

# UNOFFICIAL COPY

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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1994 AUG -1 AM 9:53

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PREPARED BY:  
Ontrak Services  
P. O. Box 3767  
Frederick, MD 21705-3767  
(800) 666-8725

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (T)  
Loan No. 684/6188814/(ADAMS)

WHEN RECORDED MAIL TO:  
Bruce Lee Adams  
11631 S. Wallace  
Chicago, IL 60628

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: BRUCE LEE ADAMS / A BACHELOR  
Mortgagee: MORTGAGE CORRESPONDENTS OF ILLINOIS, INC.  
Loan Amount: \$240,000  
TGI #: 1091060  
Date Of Mortgage: 03-31-89  
Date Of Recording: 03-31-89  
Pin Number: 25-27-313-019 VOL 468  
Prop Addr: 11631 SOUTH WALLACE AVENUE, CHICAGO, IL  
Doc/Instrument #: 3783515  
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION



and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 3, 1994

MERRILL LYNCH CREDIT CORPORATION,  
FKA Merrill Lynch Equity Management, Inc.

Harriett Fishman  
Harriett Fishman  
Assistant Vice President

Jane Eyler  
Jane Eyler  
Assistant Vice President

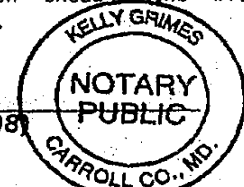
STATE OF MARYLAND )  
COUNTY OF FREDERICK ) SS

On this JUNE 3, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Harriett Fishman and Jane Eyler, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Vice President respectively, on behalf of Merrill Lynch Credit Corporation, FKA Merrill Lynch Equity Management, Inc.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Kelly Grimes  
Kelly Grimes (Comm exp. 4-12-98)  
NOTARY PUBLIC



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

BOX 333-CTI

(R1L1)

J = R011.316001



1 call  
75-01-9216

Aug 93 231 775

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LOT 8 (EXCEPT THE NORTH 30 FEET); AND THE NORTH 20 FEET OF LOT 9 IN  
BLOCK 2 IN JOSIAH H. BISSELL'S SUBDIVISION OF THE EAST 1/2 OF THE  
NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE  
SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21,  
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



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94676539



COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, ILL. 60602  
TEL: 312.600.6000 FAX: 312.600.6001