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CH Form 242 Rev. 9/11/91 Fannie Mae No.: 1120470983 Servicer : 193650007 Servicer No.: 0958-50101

## BATISFACTION OF MORTGAGE

	THE THE MACRITUDE AND ADDRESS OF MACRICAL MACRIC
	FOR VALUE RECEIVED, the undersigned FEDERAL NATIONAL MORTGAGE
	ASSOCIATION, a corporation organized and existing under the laws of
	The contract of the contract o
	ADDUST 23 1979
LEINER,	by it dated AUGUST 23, 1979 , made by WILLIAM J. KLEINER AND LESLIE A.  HIS WIFE , as mortgagor(s), to FEDERAL NATIONAL MORTGAGE ASSOCIATION
	wife , as mortgagor(s), to FEDERAL NATIONAL MORTGAGE ASSOCIATION
	as mortgagee, recorded as Document No. 42120249
	in Book No , Page No , in the office of the
11 to 20 1 to 30	in Book No, Page No, in the office of the
* 2 to 2	RECORDER , COOK County, ILLINOIS , is, with the
grafia de la compansión d	inceb edness thereby secured, fully paid, satisfied and discharged,
	and the RECORDER'S OFFICE is hereby authorized and directed to
	and
	release and discharge the same upon record.
	RECORDED OF SEPTEMBER 4, 1979
	LOT 7 IN LEAD CON FIELDS SOUTH, BEING A SUBDIVISION IN THE NORTH WEST QUARTER
	AND THE NORTH EAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE
A 18 11 11 11	AND THE MUNICIPAL PROPERTY OF THE DEAT THEREOF
	THIRD PRINCIPAL MERILIAN, IN COOK COUNTY ILLINOIS, ACCORDING TO THE PLAT THEREOF
	RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, ON NOVEMBER
	22, 1977, AS DOCUMENT NUMBER 24206280, IN COOK COUNTY, ILLINOIS.
Δ	22, 1377, A3 BOOGILAT MODEL 24200200, 111
	PROPERTY ADDRESS: 252 WOLURN LANE, SCHAUMBURG, ILLINOIS 60195
ويسترسي المستحد	PERMANENT INDEX NO.: 07-24-105 007
<b>)</b>	舞り Managing Control of Control
<b>(</b> ) (#65,	Date:
<b>\</b>	10 to
<i>}</i>	선생님이 그 사람들은 전혀 가는 사람들이 가장 아이들은 사람들이 되었다.
	WITNESSED: (Michigan and FEDERAL NATIONAL MORTGAGE
્ર	
)	Ohio properties only) ASSOCIATION
	prince to the even
	Patricia L Shew
1	
3.4	Assistant Vice President
	Attact: Children the Duran
	Antoinette Rybield
	Assistant Secretary
- 1 to 1 to 1	
T	[18] - [28] [28] - [2
and the first	STATE OF ILLINOIS )
	and the second control of the second control
and the second	COUNTY OF COOK )
	t fill factor of the skill all collections is dutal to be bounded by a collection of the collection of
	who foregoing instrument was acknowledged before me. a notary
and the second	milia commissioned in Cook County Illinois this III 15 1004.
	BIDLIC COMMISSIONED SHEW
	(date) by Parrick Louisian, Assistant vice Fleshent, and
	public commissioned in Cook County, Illinois, this 111 15 1994, (date) by Patricia L Shaw, Assistant Vice President, and Antoinette Rybicki, Assistant Secretary, of Federal National
	Mortgage Association, a United States corporation, co pehalf of the
Contract of the second	
	corporation.
	All VINUE A HILL A DO
10 10 10 11 11 11 11 11 11 11 11 11 11 1	OFFICIAL SEAL.
	CATALINA CABRERA
	NOTARY PUBLIC STATE OF ILLINOIS / Catalina Cabrera
	MY COMMISSION EXP. MAR. 28,1998 Notary Public
	The same that th

My commission expires:

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Violetta Kapsalis Buhler, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

THIS INSTRUMENT WAS PREPARED BY:

ANNA HOLUB

THE FEDERATION OF FINANCIAL INSTITUTIONS INC

10330 WEST ROOSEVELT ROAD - SUITE 302

WESTCHESTER, ILLINOIS 60154

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## **UNOFFICIAL COPY**

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BOX 333-CTI