

TRUSTEE'S DEED

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Joint Tenancy

The above space for recorders use only

THIS INDENTURE, made this 28th day of JULY, 19 94, between MAYWOOD PROVISIO STATE BANK, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 10th day of NOVEMBER, 1980, and known as Trust Number 7195, party of the first part, and HY MARZEN and SHIRLEY, MARZEN, his wife, 9206 Kostner, Skokie, IL, not as tenants in common, but as joint tenants, parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100 (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not as tenants in common, but as joint tenants, the following described real estate, situated in COOK County, Illinois, to-wit:

SEE LEGAL ATTACHED AND MADE A PART HEREOF.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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Together with the easements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part forever, not in tenancy in common, but in joint tenancy.

SUBJECT TO: Covenants, conditions and restrictions of record.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its vice-president and attested by its assistant secretary, the day and year first above written.



MAYWOOD-PROVISIO STATE BANK
AS TRUSTEE AS AFORESAID

By John P. Sternisha VICE PRESIDENT

Attest Gail Nelson ASSISTANT SECRETARY

STATE OF ILLINOIS
COUNTY OF COOK

ss.

I, the undersigned,
A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT
JOHN P. STERNISHA
Vice President of the Maywood-Provisio State Bank, and
GAIL NELSON

Assistant Secretary of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the use and purpose therein set forth; and the said Assistant Secretary did also then and there acknowledge that said Assistant Secretary, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as said Assistant Secretary's own free and voluntary act, and as the free and voluntary act of said Bank, for the use and purpose therein set forth.

Given under my hand and Notarial Seal this 28th day of JULY 19 94

Bernice Foster
Notary Public

"OFFICIAL SEAL"
BERNICE FOSTER
Notary Public, State of Illinois
My Commission Expires 10/26/97

NAME R. J. SOSKIN + ASSOCIATES
STREET 9933 LAWLER AVE., SUITE 312
CITY SKOKIE, ILL. 60077

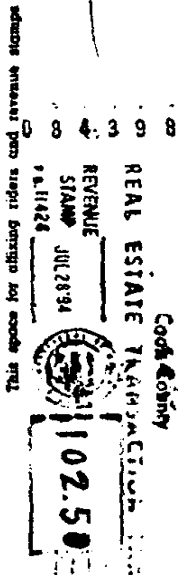
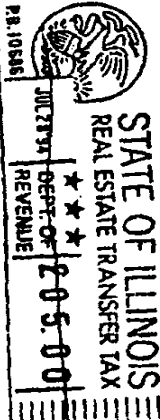
FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
1250 RUDOLPH Rd. Apt 3-1
Northbrook, IL

OR
RECORDER'S OFFICE BOX NUMBER

THIS INSTRUMENT WAS PREPARED BY: ~~XXXXXXXXXXXX~~ GAIL NELSON
MAYWOOD-PROVISIO STATE BANK
411 MADISON, MAYWOOD, ILL. 60158

BOX 333-CTI

COOK CO. NO. 016
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PARCEL 1:

UNIT NUMBER 3-'L', IN THE CONDOMINIUMS OF NORTHBROOK COURT CONDOMINIUM II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF A LINE DRAWN 50.00 FEET WEST AND PARALLEL WITH THE EAST LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 3, WITH THE SOUTH LINE OF LAKE-COOK ROAD PER DOCUMENT NUMBER 23113812; THENCE NORTH 32 DEGREES 56 MINUTES 42 SECONDS WEST, ALONG THE SAID SOUTH LINE OF LAKE-COOK ROAD, 162.15 FEET; THENCE SOUTH 00 DEGREES 03 MINUTES 18 SECONDS WEST, 128.95 FEET; THENCE SOUTH 53 DEGREES 09 MINUTES 43 SECONDS WEST, 42.42 FEET; THENCE SOUTH 74 DEGREES 54 MINUTES 25 SECONDS EAST, 20.90 FEET TO THE TRUE POINT OF BEGINNING OF THE HEREFIN DESCRIBED PARCEL OF LAND; THENCE SOUTH 74 DEGREES 54 MINUTES 25 SECONDS EAST, 157.31 FEET; THENCE NORTH 60 DEGREES 05 MINUTES 35 SECONDS EAST, 197.31 FEET; THENCE SOUTH 29 DEGREES 54 MINUTES 25 SECONDS EAST, 117.00 FEET; THENCE SOUTH 60 DEGREES 05 MINUTES 35 SECONDS WEST, 185.00 FEET; THENCE SOUTH 82 DEGREES 35 MINUTES 30 SECONDS WEST, 112.28 FEET; THENCE NORTH 74 DEGREES 54 MINUTES 25 SECONDS WEST, 185.00 FEET; THENCE NORTH 15 DEGREES 05 MINUTES 35 SECONDS EAST, 117.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25627766, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CONDOMINIUMS OF NORTHBROOK COURT COMMUNITY ASSOCIATION, RECORDED AS DOCUMENT NUMBER 25415820, AS AMENDED FROM TIME TO TIME.

PARCEL 3:

A PERPETUAL NONEXCLUSIVE EASEMENT OF USE FOR THE PURPOSE OF 2-WAY VEHICULAR TRAFFIC (PASSENGER VEHICULAR AND TRUCKS) AND PEDESTRIAN ACCESS TO AND BETWEEN THE ABOVE DESCRIBED PROPERTY AND ABUTTING ROADS AND HIGHWAYS, OVER AND ACROSS THAT PARCEL OF LAND KNOWN AS RUDOLPH ROAD.

P.I.N. ~~04-03-200-023-1039~~

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