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ASSIGNMENT AND ASSUMPTION OF LEASES

4500 KOLIN LIMITED PARTNERSHIP, an Illinois limited partnership (the "Grantor"), does hereby sell, assign, transfer and convey onto LaSalle National Trust, N.A., not personally, but solely as Trustee of Trust No. 118946 dated July 19, 1994 ("Grantee"), the lessor's interest under the leases specified in the rent roll attached hereto as Exhibit A (the "Leases").

Date: July 27, 1994

GRANTOR:

4500 KOLIN LIMITED PARTNERSHIP, an Illinois limited partnership

By: 4500 KOLIN CORP., an Illinois corporation, its sole general partner

By: *Keith M. Giles*
Name: Keith M. Giles
Title: President

DEPT-01 RECORDING \$33.50
7:1111 TRAN 6129 08/02/94 11:00:00
#9375 # CG *-94-678536
COOK COUNTY RECORDER

ACCEPTANCE AND ASSUMPTION

The undersigned, LaSalle National Trust, N.A., not personally, but solely as Trustee under Trust No. 118946 pursuant to a certain Trust Agreement dated July 19, 1994, hereby accepts the foregoing assignment and, subject to any exculpatory clause set forth below, assumes and covenants and agrees to perform all of the Grantor's obligations under the Leases.

DATED: July 27, 1994.

LASALLE NATIONAL TRUST, N.A.,
not personally, but solely as
Trustee as aforesaid
(Exculpatory Clause Permitted)

By: *[Signature]*
Name: Loisane Bok
Title: Trustee

This instrument is executed by LASALLE NATIONAL TRUST, N.A., not personally but solely as Trustee, as aforesaid, in the exercise of the power and authority conferred upon it by and in accordance with the terms, provisions, conditions, covenants and agreements contained therein to be performed by it as Trustee, as aforesaid, and it is intended that the same shall be construed accordingly, and no personal liability shall be incurred or be enforceable against LASALLE NATIONAL TRUST, N.A., by reason of any of the terms, provisions, stipulations, conditions, covenants and agreements contained in this instrument.

E/116923/N94/458
Cook Co. Ill.



REAR MONTE NATIONAL HILL
222 N. LA SALLE ST.
CHICAGO, ILL. 60610

ATTN: JC

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GUARANTY OF ASSUMPTION AGREEMENT

The undersigned, being the sole beneficiaries of the Grantee, hereby guarantee to Grantor the performance of the Grantee's obligations under the Leases, as assumed by this instrument.

DATED: July 27, 1994.

R-5, INC., an Illinois corporation

By: *George Renaldi, Jr.*
Name: George J. Renaldi, Jr.
Title: PRESIDENT

GEORGE J. RENALDI, JR.,
Revocable Trust, dated
November 11, 1983

By: *George Renaldi, Jr.*
Name: George J. Renaldi
Title: Trustee

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EXHIBIT A

RENT ROLL AS OF 6/27/94

TENANT	SF	TERM	MONTHLY RENT	SECURITY DEPOSIT	PREPAID RENT
USG	49,131	3/1/92- 2/28/97 (plus option period)	\$11,970.25 Thru 8/31/94 \$13,765.79 9/1/94- 2/28/97	\$25,000 To be returned 9/1/94	\$0
Morningstar Lamp Co.	24,000	Month to month, thru 7/31/94	\$4,250	\$4,250	\$0
Combined Warehouse	Currently 75,000	Month to month with verbal 90 day cancellation but without executed lease making this adjustment	\$14,062	\$10,000	\$0
Consolidation Services Int'l	Five Trailer Parking Spots	Lease Expired, operating on verbal understanding	\$200	\$200	\$0
Ted's Truck and Trailer	Rear vacant triangular parcel	Month to month, amount and site verbally reduced	\$400	\$1,000	\$0

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EXHIBIT A
Legal Description

2401 North Lincoln Avenue
Chicago, Illinois

300 896 800 1-400-188

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ATTORNEYS

Property of Col. County Clerk's Office

STATE OF MISSISSIPPI, COUNTY OF HANCOCK, BEFORE ME, the undersigned authority, on this _____ day of _____, 20____, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

My commission expires _____.

WITNESSE MY HAND AND SEAL OF OFFICE this _____ day of _____, 20____.

Notary Public for the State of Mississippi

STATE OF MISSISSIPPI, COUNTY OF HANCOCK, BEFORE ME, the undersigned authority, on this _____ day of _____, 20____, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

My commission expires _____.

WITNESSE MY HAND AND SEAL OF OFFICE this _____ day of _____, 20____.

Notary Public for the State of Mississippi

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EXHIBIT A

94678536

LEGAL DESCRIPTION

PARCEL 1. BEING PART OF LOT 'B' OF THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THE NORTH WEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 17 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID CIRCUIT COURT PARTITION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON PAGE 44 OF PLATE 44 ON APRIL 29, 1897 AS DOCUMENT NO. 2530520 BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF WEST 45TH STREET (A PRIVATE STREET) SAID SOUTH LINE OF WEST 45TH STREET BEING 1,366.22 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF SECTION 3 HEREBY REFERRED TO SAID POINT BEING 452.07 FEET WEST OF THE NORTH AND SOUTH CENTER LINE OF SECTION 3 (HEREBY REFERRED TO); THENCE EAST ALONG SAID SOUTH LINE OF WEST 45TH STREET TO A POINT IN A LINE WEST LINE OF WEST 45TH KOLIN AVENUE (A PRIVATE STREET) SAID WEST LINE BEING 26.93 FEET EAST OF AND PARALLEL TO SAID NORTH AND SOUTH CENTER LINE OF SECTION 3; THENCE SOUTH ALONG SAID WEST LINE OF WEST 45TH KOLIN AVENUE TO A POINT IN A LINE 1,666.32 FEET SOUTH OF AND PARALLEL TO SAID EAST AND WEST CENTER LINE OF SECTION 3; THENCE WEST ALONG SAID PARALLEL DESCRIBED PARALLEL LINE TO A POINT 201.07 FEET WEST OF THE SAID NORTH AND SOUTH CENTER LINE OF SECTION 3; THENCE NORTH ALONG A STRAIGHT LINE TO A POINT IN A LINE 1,666.32 FEET EAST OF AND PARALLEL TO SAID NORTH AND SOUTH CENTER LINE OF SECTION 3; SAID POINT BEING 1,666.32 FEET SOUTH OF SAID EAST AND WEST CENTER LINE; THENCE SOUTH ALONG LAST DESCRIBED PARALLEL LINE 277.9 FEET OR LESS TO THE POINT BEGINNING; IN COOK COUNTY, ILLINOIS.

PARCEL 2. BEING PART OF LOT 'B' OF THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTH WEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 17 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CIRCUIT COURT PARTITION RECORDED IN THE OFFICE OF RECORDS OF COOK COUNTY, ILLINOIS ON APRIL 29, 1897 IN BOOK 57 OF PLATE 44 AS DOCUMENT NO. 2530520 BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF WEST 45TH STREET (A PRIVATE STREET) SAID SOUTH LINE OF WEST 45TH STREET BEING 1,366.22 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF SECTION 3 SAID POINT BEING 452.07 FEET WEST OF THE NORTH AND SOUTH CENTER LINE OF SECTION 3; THENCE EAST ALONG SAID SOUTH LINE OF WEST 45TH STREET TO A POINT IN A LINE PARALLEL TO AND 9.0 FEET EAST OF SAID NORTH AND SOUTH CENTER LINE OF SECTION 3; THENCE SOUTH ALONG THE LAST DESCRIBED PARALLEL LINE TO A POINT 1,644.22 FEET SOUTH OF SAID EAST AND WEST CENTER LINE OF SECTION 3; THENCE SOUTHWESTERLY TO A POINT IN A LINE 1,666.32 FEET SOUTH OF AND PARALLEL TO SAID EAST AND WEST CENTER LINE OF SECTION 3 SAID POINT BEING 201.07 FEET WEST OF SAID NORTH AND SOUTH CENTER LINE OF SECTION 3; THENCE WEST ALONG LAST DESCRIBED PARALLEL LINE TO A POINT OF CURV 552.97 FEET WEST OF SAID NORTH AND SOUTH CENTER LINE; THENCE NORTHWESTERLY ALONG A CURVE CONVEX TO THE SOUTH WEST HAVING A RADIUS OF 326.85 FEET, AN AR

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EXHIBIT A

9467853

LEGAL DESCRIPTION

... DISTANCE ... A FEET MORE OR ... TO A POINT OF CORNER OF ...
 ... SOUTH OF ... EAST AND WEST CENTER LINE AND 680.93 FEET ...
 ... NORTH AND ... CENTER LINE; THENCE CONTINUING NORTHWESTERLY ...
 ... CONVEX TO THE ... WEST HAVING ... RADIUS OF 755.49 FEET AN ...
 ... 111.93 FEET ... TO A POINT ... 611.96 FEET SOUTH OF SAID ...
 ... CENTER LINE ... FEET WEST ... SAID NORTH AND SOUTH CENTER ...
 ... SOUTHEASTERN ... CURVED COURSE TO THE SOUTH WEST HAVING ...
 ... 310.62 FEET ... DISTANCE OF ... FEET MORE OR LESS TO A POINT ...
 ... PARALLEL TO ... 594.24 FEET ... OF SAID EAST AND WEST CENTER ...
 ... POINT BEING ... FEET WEST OF ... NORTH AND SOUTH CENTER LINE ...
 ... ALONG THE ... DESCRIBED PARALLEL ... LINE TO A POINT IN A LINE PARALLEL ...
 ... 458.07 FEET ... OF SAID NORTH ... SOUTH CENTER LINE; THENCE ...
 ... EAST DESCRIBED ... PARALLEL ... THE PLACE OF BEGINNING, IN ...
 ... ILLINOIS

PARCEL 3: THE PART OF LOT ... THE CIRCUIT COURT PARTITION ...
 ... 1/2 AND TRACT ... OF THE NORTH ... 1/4 LYING SOUTH OF THE ...
 ... MICHIGAN CANAL ... OF SECTION ... TOWNSHIP 38 NORTH, RANGE ...
 ... THIRD PRINCIPAL MERIDIAN, IN ... COUNTY, ILLINOIS ACCORDING ...
 ... SAID CIRCUIT COURT PARTITION ... ED IN THE OFFICE OF THE REC ...
 ... COUNTY, ILLINOIS IN BOOK 87 OF ... S PAGE 44 ON APRIL 29, 188 ...
 ... NO. 250027, BONDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION ... THE SOUTH CORNER OF WEST ...
 ... PRIVATE ... AND A LINE PARALLEL ... TO AND 458.07 FEET WEST OF ...
 ... SOUTH CENTER ... OF SAID SECTION 3, SAID PARALLEL LINE BEING ...
 ... BOUNDARY LINE ... THE LAND CONVEYED ... BY THE FIRST NATIONAL BANK ...
 ... THE THEN TRUSTEES OF THE CENTRAL ... MANUFACTURING DISTRICT BY DEED DATED ...
 ... 7, 1927 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ...
 ... FEBRUARY 6, 1947 IN BOOK 41948 AT PAGE 150 AS DOCUMENT NO. 13990515;
 ... SOUTH ALONG ... LAST DESCRIBED ... LLEL LINE TO ITS INTERSECTION WITH ...
 ... PARALLEL TO ... 594.24 FEET ... OF THE EAST AND WEST CENTER ...
 ... SECTION 3); ... WEST ALONG ... LAST DESCRIBED PARALLEL ... TO ...
 ... 594.24 FEET ... OF SAID NORTH AND SOUTH CENTER LINE OF SECTION 3;
 ... NORTHWESTERLY ... ALONG A CURVE CONVEX TO THE SOUTH WEST, HAVING ... RA ...
 ... 310.62 FEET ... AN ARC DISTANCE OF 151.40 FEET, MORE OR LESS ... TO ...
 ... 611.96 FEET SOUTH OF SAID EAST AND WEST CENTER LINE OF SECTION 3 AND ...
 ... WEST ... SAID NORTH AND SOUTH CENTER LINE OF SECTION 3; ...
 ... MENTIONED COURSES BEING THE NORTHERLY AND NORTHEAST ...
 ... THIS POINT OF THE SAID LAND CONVEYED BY THE FIRST NATIONAL BANK OF CHICAGO ...
 ... THE THEN TRUSTEES OF CENTRAL MANUFACTURING DISTRICT BY DEED DATED JAN ...
 ... 1947 AND RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS ...
 ... FEBRUARY 6, 1947 IN BOOK 41948 AT PAGE 150 AS DOCUMENT NO. 13990515;
 ... CONTINUING NORTHWESTERLY ALONG SAID CURVE, CONVEX TO THE SOUTH WEST H ...
 ... RADIUS OF 310.62 FEET AN ARC DISTANCE OF 267.89 FEET MORE OR LESS TO

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EXHIBIT A

94678536

DEFINITIONS:

INTERSECTION WITH THE WESTERLY BOUNDARY LINE, AT THIS POINT, OF SAID PARCEL OF LAND CONVEYED BY THE CHICAGO RIVER AND INDIANA RAILROAD COMPANY TO THE FIRST NATIONAL BANK OF CHICAGO, BY DEED DATED MARCH 3, 1951, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON MARCH 8, 1951, IN BOOK 46556 AT PAGE 458 AS DOCUMENT NO. 15026337, SAID POINT OF INTERSECTION BEING 1,405.00 FEET SOUTH OF SAID EAST AND WEST CENTER LINE OF SECTION 3, BEING NORTH ALONG SAID LINE DESCRIBED TO ITS INTERSECTION WITH THE SOUTH LINE OF WEST 45TH STREET (BEING) THENCE EAST ALONG THE SOUTH LINE OF WEST 45TH STREET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

THE FOUR CORNER DEFINITIONS ARE BASED ON THE FOLLOWING DEFINITIONS:

WEST 45TH STREET (A PRIVATE STREET) IS DEFINED AS A STRIP OF LAND LYING IN LOT 11 OF THE SUBDIVISION RECORDED ON APRIL 29, 1887 IN BOOK 107 OF PLAT PAGE 41 AS DOCUMENT NO. 253027, WHICH IS 66 FEET IN WIDTH EXTENDING WESTERLY FROM THE WEST LINE OF SOUTH KOLIN AVENUE EXTENDED NORTHERLY (SAID WEST LINE OF SOUTH KOLIN AVENUE BEING 206.93 FEET EAST OF AND PARALLEL TO THE NORTH AND SOUTH CENTER LINE OF SECTION 3), TO THE WESTERLY BOUNDARY LINE (WHERE SAID STRIP CROSSES THE 66 FOOT STRIP) OF A PARCEL OF LAND CONVEYED BY THE CHICAGO RIVER AND INDIANA RAILROAD COMPANY TO THE FIRST NATIONAL BANK OF CHICAGO, BY DEED DATED MARCH 3, 1951 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON MARCH 8, 1951 IN BOOK 46556 AT PAGE 458 AS DOCUMENT NO. 15026337. THE SOUTH LINE OF SAID STRIP IS A STRAIGHT LINE PARALLEL TO AND 1,366.32 FEET SOUTH OF THE EAST AND WEST CENTER LINE OF SECTION 3. THE NORTH LINE OF SAID STRIP IS A STRAIGHT LINE PARALLEL TO AND 66.00 FEET NORTH OF THE SOUTH LINE OF SAID STRIP.

THE EAST AND WEST CENTER LINE OF SAID SECTION 3 IS DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID SECTION 3 MEASURED 2,597.19 FEET SOUTH OF THE NORTH EAST CORNER OF SAID SECTION 3 AND MEASURED 2,169.84 FEET NORTH FROM THE SOUTH EAST CORNER OF SAID SECTION 3, TO A POINT ON THE WEST LINE OF SAID SECTION 3 MEASURED 2,598.77 FEET SOUTH FROM THE NORTH WEST CORNER OF SAID SECTION 3 AND MEASURED 2,661.18 FEET NORTH OF THE SOUTH WEST CORNER OF SAID SECTION 3.

THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3 IS DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID SECTION 3 MEASURED 2,648.1 FEET WEST FROM THE NORTH EAST CORNER OF SAID SECTION 3 AND MEASURED 2,512.8 FEET EAST FROM THE NORTH WEST CORNER OF SAID SECTION 3 TO A POINT ON THE SOUTH LINE OF SAID SECTION 3 MEASURED 2,669.37 FEET WEST FROM THE SOUTH EAST CORNER OF SAID SECTION 3 AND MEASURED 2,668.04 FEET EAST FROM THE SOUTH WEST CORNER OF SAID SECTION 3, ALL IN COOK COUNTY, ILLINOIS.

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6/1/2013

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