SATISFACTION OF MORTGAGE

VOLUNTARY	CONVEYANCE				
KNOW	ALL MEN BY THE	SE PRESENTS:	That the i	ndebtedne	ss secured
by Mortgag	ge dated MARCH	2		19 <u>88</u> , es	xecuted by
ROGER A. F	NGER AND SANDRA R	FINGER, HIS W	LFE		
to	ARLINGTON FEDERA	L SAVINGS AND LO	DAN ASSOCIATI	ОИ	
encumberi	ng property in	COOK	Co	unty ILLI	NOIS
LOT 24 1 OF THE SOUT PRINCIPAL N DOCUMENT 87	Ded in the Mort N BLOCK 5 IN EVER T EAST 1/4 SECTION OR DIAN, ACCORDING 1381095, IN COOK CO 00-005-7000	GREEN SUBIDVISION 18, TOWNSHIP 4 TO THE PLAT TO	ON NO. 2, BET 42 NORTH, RAN HEREOF RECORD	GE 10 EAST (OF THE THIRD
5161 NORTH HOFFMAN EST	TAMARAC! DRIVE ATES, ILLINOIS 600	 170 - TAG		े दूध है. इ.स. १८	
and record	led in the Offi	re 'of che Che	rk of the C	ounty Cou	rt of said
County on	the <u>str</u>	. day of _ MARI	ZH	, 19 <u>88</u>	_, in Deed
Mortgage I	Book DOC NO. 880	096335	, Page		, has
been paid	in full and d	ischarged; ar	nd the Cler	k of said	i court is
hereby aut	chorized and di	rected to rec	cord this i	nstrument	as a full
and complete cancellation and satisfiction of said Mortgage.					
		ву:	MORTGAGE TH. WENT	ER ER	
				0,	
STATE OF	TENNESSEE)	COUNTY OF	SHELBY)	3467	7864 9
TENNESSEE instrument TENNESSES executed NATIONAL executed	te undersigned of in writing of the control of the	to certify the was produced inowledged to some and known and known arctument and the acceptant of the secondary and the acceptant of the secondary the secon	at on this to me i me by ELL n to me to as <u>VICE PR</u> knowledged for NAT	n day tog n SHELBY TOT H. WI D be the p SESIDENT before m	foregoing County, ENDER Corson who for that he
seal this	TNESS WHEREOF, 13TH day of and County afo	JULY	unto set my , 19 <u>94</u>	y hand and _, at <u>ME</u> I	i official
Му С	ommission expir	es on <u>8-26-9</u>	6		
I hereby of this instruction in the prepared i	JARRELL WEATHE 4041 KNIGHT AF MEMPRIS, TN (901) 362-117	Notary County ERFORD, ATTY.	Public Cof Shelby	EX TEN	PRESIDE NESSEE 28, 1998

UNOFFICIAL COPY

DEPT-01 RECORDING \$23.50 T41111 TRAN 6133 08/02/94 12:35:00 • 49490 + CG *-94-678649 COOK COUNTY RECORDER

Solo III ATTORNEYS' NATIONAL ENE. TITLE NETWORK

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