	se Presents, THAT THE 94678863
a corporation organized and existing under and by virtue	
having its principal office at <u>ATLANTA</u> . <u>GA</u> for and in consideration of one dollar and for other good a hereby confessed, does hereby Remise, Convey, Releas	and valuable considerations, the receipt of which is se and Quit-Claim unto
ANTONIO P CASTRO & ELIZABETH D. CASTRO, I	
of the County ofCOOK and Stainterest, claim or demand whatsoever it may have acquired deed bearing date the30TH day ofAPRIL the Recorder's Office ofCOOK in Book No of No91208248, to the premises therein/describ	red in, through or by a certain <u>MORTGAGE</u> A.D. 19 91 , and recorded in County in the State of TLLINOTS
and State of <u>ILLINOIS</u> as follows, to wi	it:
LOT 147 AND THE NORTH 25 FEET OF LOT 146 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNS THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY	SHIP 42 NORTH, RANGE 11 EAST OF THE
COMMONLY KNOWN AS: 320 N. EMERSON, MT. PF	ROSPECT, IL 60056
PIN# 03-34-400-025 VOLUME 235	
THIS DOCUMENT PREPARED BY: FLEET FINANCE 2001 MIDWEST FOAK BROOK, IL	INC./PAT NORRIS RD., SUITE 208 60521
Coop	DEPT-01 RECORDING \$23.50
C	INC./PAT NORRIS RD., SUITE 208 60521 DEPT-01 RECORDING \$23.50 T\$9999 TRAN 4894 08/02/94 14:07:00 \$4566 \$ DW #-94-678863 COUK COUNTY RECORDER
mail 208	9
TCF BANK SAVINGS, feb.	
1420 KENSINGTON RD. SUITE 320 OAK BROOK, IL 60521	946
Witness my hand, this 28TH day of MARCH	946778863 19_94
E ************************************	Fleet Finance (A Delaware Sorporation)
OFFICIAL SEAL PATRICIA A NORRIS	Signature Vice President
MY COMMISSION EXPIRES:02/01/18	BRIAN J. TANNER
	Name Typed
STATE OF ILLINOIS	the undersigned officer duly authorized to take
COUNTY OF DUPAGE	
Delaware Corporation, and acknowledge that he/she ex- Mortgage as such Vice President for and on behalf of sake	xecuted the above and foregoing Satisfaction of decorporation after having been duly authorized to
do so, witness my hand and seal of office this 28TH	
	atricia. A Horris
	/V

Notary Public, State of Illinois

32)

RECORDER	This instrument was filed for recordin the Recorder's County aforesaid, on theday ofo'clockM., andor Pageofof	County)	- COPY	No. RELEASE OF MORTGAGE BY CORPORATION
	econder's	24		
			A A MUTANIA S	CAMENTAL TONE SECTION SECTIO

OFFICE CONTRIBUTIONS A MANUAL STATES OF THE STATES OF THE

94678863