THE GRANTOR

RP4BIBHD

Ten-and-no/000 (\$10-00)-

#### TENANCY BY THE ENTI

Statutory (ILLINOIS)

John T. Cusack and Mareile B. Cusack, his wif

CAUTION: Consult	a lawyer before	using or acting	under this form	. Neither the pub	Waher nor the	seller of this form
makes any werrant)	y with respect th	ereto, including a	ny waitunly of :	merchantsbilly or	ficheau for a p	serticular purposs

of chicago County of Cook of the city State of Illinois \_\_\_\_\_ for and in consideration of DOLLARS.

and other good and valuable consideration in hand puid,

CONVEY \_\_\_ and WARRANT \_\_\_ to Phillip /Braum and Marina/Bozilenko, his wife 1205 Altgeld Chicago, Illinois 60614

94678976

125-00 DEPT-G1 RECORDING T#0000 TRAN 8847 08/02/94 11:16:00

\$5026 \$ CJ ₩-94 COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

as husband and wife, not as Joint Tenants or Tenants in Common but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit A attack Refered and Incorporated herein

Subject to: See Exhibit B attached hereto and incorporated herein

LICOR MITTLE INSURANCE

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.\* TO HAVE AND TO HOLD said premises as harband and wife, not as Joint Tenants or Tenants in Common but as TENANTS BY THE ENTIRETY forever.

Permanent Real Estate Index Number(s): N. Southport, Chicago, Address(es) of Real Estate:

DATED this

(SEAL)

Mareile B. Cuszc

(SEAL) (SEAL)

I, the undersigned, a Notary Jublic in and for State of Illinois, County of \_\_\_\_\_Cook SS. said County, in the State aforesaid, DO HEREBY CERTIFY that

John T. Cusack and Mareile B. Cusack

MPARSFICIAL SEAL personally known to me to be the same persons—whose name s/arsubscribed JULIANN M. ACKERBEAR feregoing instrument, appeared before me this day in person, and JULIANN M. ACKERBEAR feregoing instrument, appeared before me this day in person, and JULIANN M. ACKERBEAR feregoing instrument, appeared before me this day in person, and JULIANN M. ACKERBEAR feregoing instrument, appeared before me this day in person, and JULIANN M. ACKERBEAR feregoing instrument, appeared before me this day in person, and JULIANN M. ACKERBEAR feregoing instrument, appeared before me this day in person, and JULIANN M. ACKERBEAR feregoing instrument, appeared before me this day in person, and JULIANN M. ACKERBEAR feregoing instrument, appeared before me this day in person, and JULIANN M. ACKERBEAR for the said instrument for a supplied of the said instrument for the sa

Given under my hand and official scal, this.

19... Commission expires

Juliann Ackerberg, Rudnick & Wolfe, 203 N. A. Pasalle Chicago, 1L 6060]

This instrument was prepared by .

PLEASE PRINT OF SIGNATURES

OR

(NAME AND ADDRESS)

SEND SUBSEQUENT TAX BULLS TO:

MAIL TO 4620

Phillip Braun and Marina Bozilenko 2650-1 N. Southport

Chicago, IL 60614 (Address)

(City, State and Zip)

RECORDER'S OFFICE BOX NO

AFFIX "RIDERS" OR REVENUE STAMPS HERE

1994

(SEAL)

Stopperty Ox Coot Colling Coll SALMOITS ARMART THAT SALMAR STATE OF ILLINOIS FROM A STATE OF THE STATE

MOT DAUNARY STATES

94678975

\*

4.4.4

#### EXHIBIT "A"

PARCEL 1: LOT 20 IN EMBASSY CLUB RESUBDIVISION UNIT ONE OF PART OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 28, 1988, AS DOCUMENT 88596827, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED OCTOBER 11, 1988 AS DOCUMENT 88465484, AND AS CREATED IN DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION. AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 22. 1988 AND KNOWN AS TRUST NUMBER 112654 TO SALLY A. ALKIRE, RECORDED A JMEN.

OF COOK COUNTY CLERK'S OFFICE JUNE 7, 1989 AS DOCUMENT 89256436, FOR INGRESS AND EGRESS .

Property of Cook County Clerk's Office

Employed the second sec

1. Real Estate Taxes for 1994 and subsequent years:

2. An easement for the purposes stated herein.

For : TELEPHONE EQUIPMENT Recorded: FEBRUARY 11, 1959

Document: 17453743

Affects: THE UNDERLYING LAND AND OTHER PROPERTY

3. TERMS, IROVISIONS, COVENANTS, RESTRICTIONS AND CONDITIONS CONTAINED IN AND RIGHTS AND BASEMENTS ESTABLISHED BY THE DECLARATION FOR THE EMBASSY CLUB ASSOCIATION RECORDED OCTOBER 11, 1988 AS DOCUMENT 88465484, AS AMENDED FROM TIME TO TIME.

Said covenants, conditions and restrictions relate to, among other things, the following:

FOR THE COLLECTION OF SPECIAL AND ANNUAL ASSESSMENTS FROM EACH TOWNHOUSE OWNER.

Said covenants, conditions and restrictions do not provide for a reversion of title in the event of a breach thereof.

4. Covenants, conditions and restrictions contained in the Declaration of Restrictions.

Recorded: JUNE 6, 1988 Document: 88242646

Said covenants, conditions and restrictions relate to, among other things, the following:

THAT THE MAINTENANCE AND REPAIR OF THE COMMON SEWER LINES LOCATED ANYWHERE ON THE PROPERTY FROM THE POINT OF CONNECTION TO THE SEWER MAIN IN THE PUBLIC STREET SHALL BE THE RESPONSIBILITY OF THE OWNERS.

Said covenants, conditions and restrictions do not provide for a reversion of title in the event of a breach thereof.

5. PARTY WALLS AND THE RIGHTS OF ADJOINING OWNERS IN AND TO SAID PARTY WALLS, AS SET FORTH IN THE DECLARATION RECORDED OCTOBER 11, 1988 AS DOCUMENT 88465/24.

Schedule 2 of the Legal Description

- 6. Terms, conditions and provisions affecting the easement described in A as set forth in the instrument creating said easement.
- Rights of the adjoining owners to the concurrent use of said easement.
- 8. GRANT OF EASEMENT RECORDED AUGUST 9, 1988 AS DOCUMENT 88358514 TO THE COMMONWEALTH EDISON COMPANY FOR THE INSTALLATION AND MAINTENANCE OF CABLE WIRES AND ALL OTHER APPURTENANCES FOR THE DISTRIBUTION OF ELECTRICITY, TOGETHER WITH THE RIGHT OF ACCESS THERETO.
- 9. An easement for PUBLIC UTILITIES as disclosed by the Plat of Subdivision.

Recorded: DECEMBER 28, 1988

Document: 88596827

Affects : THE SOUTH 7 PBET OF THE LAND

Property of Cook County Clerk's Office