

94678045

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

8761517

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 423.50
T00014 TRAN 2329 08/01/94 14:39:00
#0513 + AR *-94-678045
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the PARK NATIONAL BANK AND TRUST OF CHICAGO

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a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILLIAM MORALES AND AIXA E. MORALES, HUSBAND (NAME AND ADDRESS) AND WIFE -- 5720 NORTH LANSING, CHICAGO, ILLINOIS 60646

de-reg

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 15TH day of JANUARY, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 93-051270, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 14 AND 15 IN BLOCK 4 IN CRATTY AND BLEYER'S SUBDIVISION OF LOTS 3, 4, 6 AND 7 EXCEPT THAT PART OF LOT 4 LYING WEST OF NORTH BRANCH OF CHICAGO RIVER AND THAT PART OF LOT 7 LYING EAST OF JEFFERSON AVENUE IN HAMILTON'S SUBDIVISION OF LOT 1 IN CALDWELL'S RESERVE, IN COOK COUNTY, ILLINOIS.

PIN: 13-04-410-027 and 13-04-410-028

94678045

ADDRESS: 5720 NORTH LANSING, CHICAGO, ILLINOIS 60646

together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said PARK NATIONAL BANK AND TRUST OF CHICAGO has caused these presents to be signed by its ASST VICE President, and attested by its LOAN OFFICER Secretary, and its corporate seal to be hereto affixed, this 16TH day of NOVEMBER, 1993.

PARK NATIONAL BANK AND TRUST OF CHICAGO
By [Signature] ASST VICE President
Attest: [Signature] LOAN OFFICER

This instrument was prepared by C. GHANAYEM PARK NATIONAL BANK AND TRUST OF CHICAGO 2958 N MILWAUKEE AVENUE CHICAGO, ILL. 60618

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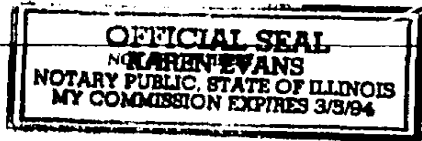
UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROSEMARIE BRYJA personally known to me to be the ASST VICE President of the PARK NATIONAL BANK AND TRUST OF CHICAGO, a corporation, and BONNIE M. GRAHAM-SANTANA, personally known to me to be the LOAN OFFICER ~~SECRETARY~~ of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST VICE President and LOAN OFFICER ~~SECRETARY~~ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 16TH day of NOVEMBER 1993.

[Handwritten Signature]



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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: M. M. Plez...
5730 - N. Fairway
Chicago, IL 60640