

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

94678048

RELEASE OF MORTGAGE

Loan No. 299384-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

U151973

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto MARK R. SLUSSAR AND LYNN M. SLUSSAR, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 87150457, to the premises therein described to-wit:

SEE

SEE LEGAL DESCRIPTION ATTACHED HERETO:

DEPT-01 RECORDING \$23.50
T00014 TRAN 2329 08/01/94 14139100
#0516 AR #94-678048
COOK COUNTY RECORDER

Property Address: 7305 N. OKETO, CHICAGO, IL 60648
Permanent Index No: 09-25-421-041-0000

94678048

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this November 15, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: Gregory B. Nutman Loan Servicing Officer by: James M. [Signature] Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Wanda I. Rivera/S. MCPHERSON
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Notary Seal: Carol Poehl
"OFFICIAL SEAL"
CAROL POEHL
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/10/94

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:
MARK AND LYNN SLUSSAR
7305 N. OKETO AVE.,
CHICAGO, IL 60648



RE054 009 G71

7352

LOT 21 AND THE NORTH 7 FEET OF LOT 20 IN BLOCK 3 IN THE HULBERT
MILWAUKEE AVENUE SUBDIVISION OF LOT 18 IN THE CIRCUIT COURT
PARTITION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4, THE NORTH 1/2 OF
THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF
SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ALSO THAT PART LYING WEST OF THE EAST LINE OF ROAD OF THE
NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE SOUTHEAST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
DECEMBER 8, 1920 AS DOCUMENT 7011463 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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