UNOFFICIAL CO

LASALLE TALMAN BANK, F.S.B.

94678078

RELEASE OF MORTGAGE

Loan No. 653B33-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of American for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto NEAL D. BEATON AND MARION SATTLER BEATON, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder 'Aregistrar's office of COOK County, Illinois, as Document No. 25255350, to the premises therein described to wit:

LEGAL DESCRIPTION ATTACHED HERETO

Property Address: 603 GARDEN CIRCLE, STREAMWOOD IL. 60103 Permanent Index No: 06133000121010

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee of the 94678078

IN TESTIMONY WHEPLOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corrorate seal to be affixed hereto this October 26, 1994

LASALLE TALMAN BANK, F

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

S5.

74P1-01 RECORDING \$23.5 T+001/ TRAN 2330 08/01/94 14:50:00 \$23.50 1014 + AR \*-94-678078

COGY COUNTY RECORDER

1, the undersigned, a Notary Public in and for said Count in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that the signed and delivered the said instrument in writing as duly authorized of icers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directis or said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set torth.

Given under my hand and notarial seal, the Willen.

THIS INSTRUMENT WAS PREPARED BY:

James .. Dosan / T. Bakopoulos .....ALLAL ALMAN HOME MORTGAGE CORPORATION

erad borth Harsen Avenue

tec : 4400. Jir. nois 60634

OFFICIAL SEAL WANDA I RIVERA

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 02/19/97

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

UNIT NUMBER 603-2 IN BROOKSIDE CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LADD'S GARDEN QUARTER STREAMWOOD. BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERFOR RECORDED. FEBRUARY 13, 1974 AS DOCUMENT NUMBER 22628184 IN COOK COUNTY, ILLINOIS, HERFINAFTER REFERRED TO AS 'PARCEL' WHICH SURVEY IS ATTACHED AS EXHIBIT YAY TO DECLARATION OF CONDOMINUM MADE BY THE ROBING-LAND COMPANY RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22848901 AS AMENDED FROM TIME TO TIME:

TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITE THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). IN COOK COUNTY, ILLINOIS.

Mortgagor sito hereby grants to Hortgagee, their successors & assigns, as rights & easemm's appurtenant to the above described real estate, the rights & easements for the benefit of sd property set forth in the aforementioned Declaration & party of the first prt reserves to itself, its successors and assigns, the rights & easements set forth in sd Declaration for the benefit of the remaining property described therein.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants & reservations contained in sd Declaration the same as though the provisions of sd Declaration were recited & stipulated at length herein. County Clarks Office

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