FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated March 30, 1992 made by Steven G. Evans and Ruth A. Evans his wife

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 92252435 in the Office of the Recorder of Deeds, Cook County, State of Illinois and the mortgage is with, the indebtedness thereby secured, fully paid, satisified and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

94678098

address; 198 D Barberry Palatine Il 60067

PTN# 02-01-102-052-1059

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and how caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this Ath Day of October, 1993

WITNESSED: BY: Asst. attested ( \*23.50 . T40014 TRAH 2330 08/01/94 14:55:00 . 40564 • AR \*-94-678096 COOK COUNTY RECORDER STATE OF ILLINOIS) COUNTY OF COOK ) SS:

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that David W. Silha, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Sylan Townsend, or Leslie A. Graves personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose haves are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this

8th day of October, 1993

My commission expires on

SEAL STATE OF ILLINOIS WILLIAM STORY THIS DOCUMENT WAS PREPARED BY:

OFFICIAL SEAL "

Jackie Peterson

CROWN MORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453

\*FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:

ymachlo: Stewar Br. Eleans Myran Paratine, ser 60067

## **UNOFFICIAL COPY**

UNIT 28 D LOCATED IN THAT PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF SECTION 1 AFORESAID; THENCE NORTH ALONG THE EAST LINE OF SAID NORTHWEST 1/4 FOR A DISTANCE OF 564.30 FEET; THENCE WEST AT RIGHE ANGLES THERETO FOR A DISTANCE OF 40.0 FEET TO A POINT IN THE WEST LINE OF BALDWIN ROAD (DEDICATED AS PER DOCUMENT NUMBER 21,960,659) BEING THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE CONTINUE WEST ALONG SAID RIGHT ANGLE LINE 412.88 FEET TO A POINT 452.88 FEET WEST (MEASURED AT RIGHT ANGLES) OF THE EAST LINE OF THE NORTHWEST 1/4 OF SECTION 1 AFORESAID AND 565.0 FEET NORTH (MEASURED AT RIGHT ANGLES) OF THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 1 AFORESAID; THENCE NORTH PARALLEL WITH THE EAST LINE OF THE NORTHWEST 1/4 OF SECTION 1 AFORESAID 283.0 FEET; THENCE EAST AT RIGHT ANGLES THERETO 20 0 FEET; THENCE NORTH AT RIGHT ANGLES THERETO 90.0 FEET; THENCE EAST AT RIGHT ANGLES THERETO 82.88 FEET; THENCE NORTH AT RIGHT ANGLES THERETO 95.0 FEET; THENCE EAST AT RIGHT ANGLES THERETO 105.0 FEET; THENCE NORTH AT RIGHT ANGLES THERETO 40.0 FEET; THENCE EAST AT RIGHT ANGLES THERETO 95.0 FEET; THENCE SOUTH AT RIGHT ANGLES THERETO 40.0 FEET; THENCE EAST AT RIGHT ANGLES THERETO 100.00 FEET TO THE WEST LINE OF THE BALDWIN ROAD AFORESAID; THENCE SOUTH ALONG SAID WEST LINE 46 d 0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

AS DELINFATED AND DEFINED IN THAT CERTAIN IVY GLEN PALATINE DECLARATION OF CONDOMINIUM, OWNERSHIP DATED DECEMBER 18, 1972 AND RECORDED DECEMBER 21, 1172 WITH THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22,165, 443 (DECLARATION) AND FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP OF IVY GLEN DATED FEBRUARY 13, 1973 AND RECORDED APRIL 12, 1973 WITH RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22,287,021 ("FIRST AMENDMENT"), TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND FIRST AMENDMENT AS AMENDED FROM TIME TO TIME, WHICH PERCENTANGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME. ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION, WHICH PERCENTAGE SHALL AUTOMATICALLY BE DEFAUL TO BE CONVEYED FFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

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