

Release of Mortgage by Corporation

4151204

Know all Men by these Presents,

That the FEDERATION OF FINANCIAL INSTITUTIONS INCORPORATED AN ILLINOIS CORPORATION existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM J. DAMASCHKE AND CAROL S. DAMASCHKE, HIS WIFE

of the County of COOK State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 3RD day of MAY A. D. 1974 and recorded in the Recorder's office of COOK County, in the State of Illinois, on the 13TH day of MAY A. D. 1974 in Book --- of Records, on page --- as Document No. 22715681, to the premises therein described, situated in the county of COOK and State of Illinois, as follows, to-wit:

ASSIGNMENT OF RENTS - DOCUMENT NUMBER 22715682 DATED MAY 3, 1974 MAY 13, 1974

RECORDED ON DEPT-01 RECORDING T#0014 TRAN 2330 08/01/94 14:58:00 #0566 AR #94-678098 COOK COUNTY RECORDER

---SEE ATTACHED----

PROPERTY ADDRESS: 7624 OAK GROVE, JUSTICE, ILLINOIS 60458

94678098

PERMANENT INDEX NO.: 18-27-403-014 VOLUME NO 83

IN TESTIMONY WHEREOF, The said CORPORATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by MAUREEN M. SLATER, its EXECUTIVE VICE-PRESIDENT, and attested by MARGARET M. ROSS, its CORPORATE SECRETARY, this 5TH day of OCTOBER A. D. 1994

THE FEDERATION OF FINANCIAL INSTITUTIONS INCORPORATED AN ILLINOIS CORPORATION

By MAUREEN M. SLATER EXECUTIVE VICE-PRES. Attest: MARGARET M. ROSS CORPORATE SECRETARY

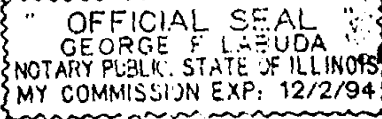
94678098

STATE OF ILLINOIS

County of Cook

s. s.

I, THE UNDERSIGNED a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MAUREEN M. SLATER personally known to me to be the EXECUTIVE VICE-PRESIDENT of the CORPORATION and MARGARET M. ROSS, personally known to me to be the CORPORATE SECRETARY of said CORPORATION whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such EXECUTIVE VICE-PRESIDENT and CORPORATE SECRETARY, they signed and delivered the said instrument of writing as EXECUTIVE VICE-PRESIDENT and CORPORATE SECRETARY of said CORPORATION, and caused the corporate seal of said CORPORATION to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said CORPORATION as their free and voluntary act, and as the free and voluntary act and deed of said CORPORATION for the uses and purposes therein set forth



Given under my hand and NOTARIAL seal, this 5TH day of OCTOBER A. D. 1994

Signature of Notary Public

Notary Public

Filed for Record this \_\_\_ day of \_\_\_ A. D. 19\_\_\_ at \_\_\_ o'clock \_\_\_ M.

No. \_\_\_\_\_

Recorder.

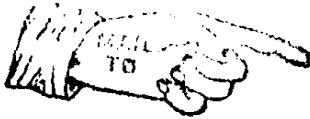
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB

THE FEDERATION OF FINANCIAL INSTITUTIONS INCORPORATED 10330 WEST ROOSEVELT ROAD, SUITE 302, WESTCHESTER, IL 60154

2750 W

# UNOFFICIAL COPY

The South fifty feet of the North 1039 feet of the East 225 feet (except the East twenty five (25) feet thereof) of Lot seven in Circuit Court Partition of the South East quarter of Section twenty seven, Township 38 North, Range 12, East of the Third Principal Meridian (except therefrom the following: Commencing at the South East corner of said Section 27; thence West 15 rods; thence North 12 degrees West 78 rods; thence North 40 degrees East forty seven rods to the East line of said quarter Section; thence South to place of beginning) also of that portion lying North of Road of the North East quarter of Section 34, township 38 North, Range 12, East of the Third Principal Meridian, according to the plat of said Partition recorded December 19, 1908 as document 4304231 in book 100 of plats, page 34, in Cook County, Illinois.



M/M Damaschke

7624 Oak Grove Ave

Justice, IL 610458

94675098

PROPERTY OF COOK COUNTY CLERK'S OFFICE