and State of Illinois part lesof the first Mario Galvan and Elizabeth Galvan

7926 South Major, Burbank, Illinois 60459

(NAME AND ADDRESS OF GRANTEES) parties of the second part, WITNESSETH, That the part ies of the

in the County of COOK

\_\_ in hand paid, convey\_\_\_\_ and warrant \_s. to the parties of the second part, not in tenancy in common, but in joint tenancy, the following described

LOT 34 IN BLOCK 13 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST

1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29 ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher it makes any warranty with respect thereto, including any warranty of merchantability or litines.

first part, for and in consideration of the sum of \_

of the City of Burbank

\_\_ Dollars and \_

Real Estate, to-wit:

ILLINOIS.

THIS INDENTURE, Made this 29th day of July 19 94 between John McLoughlin and Luanne

94679489

COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

DEPT-01 RECORDING \$23.50 T00011 TRAN 3232 08/02/94 16:00:00 02219 # RV ※一タ4ームフタ4名タ

\$23.50

,	City of Burbank	
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	JULY 28, 1994  Real Estate Transaction Stamp	M
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nated in the County of Cook in the	e State of Illinois, hereby releasing sad waiving all right	te under and by
tue of the Homestead Exemption Laws of the Sta		is under and by
HAVE AND TO HOLD the above granted pr	remises unto the parties of the second part fore er, no	ot in tenancy in
nmon, but in joint tenancy.		
rmanent Real Estate Index Number(s): 1	9-29-407-007	
		1)59
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## **UNOFFICIAL COPY**

COUNTY OF COCK SS.
State aforesaid, DO HEREBY CERTIFY that DONN'S My Loubblin and for said County, in the
CHANNE LISICILL MARRIED
personally known to me to be the same person a whose name 5. Ass, subscribed to the
and acknowledged that TAN along
the and voluntary act, for the uses and purposes therein set forth, including a
E Thirtysold.
Given under my hand and official seal this 25 d day of JULY 1954
(Impress Seni Here)  On Malatage Commission Expires 4/7/57  Notary Public Property Commission Expires 4/7/57
"OFFICIAL SEA! J. Michael Fitzgerate Notary Public, State of Hings: My Commission Expires 47/477

JOINT TENANCY FOR ILLINOIS Warranty Deed

246Z3489

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ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE® LEGAL FORMS

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