PRA CASE NO 25-21-418-008 TAX ID NO.

SATISPACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT I, the Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described herein below is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

James I. Johnson and Bettye Ruth Johnson, His Wife MORTGAGOR: MORTGAGER: Percy Wilson Mortgage and Pinance Corporation June 6, 1972

RECORDING DATE: June 7, 1972
DOCUMENT NO.: 21930229/9271/955
RECORDING OF DEEDS: Cook COUNTY, ILLINOIS. RECORDING DATE:

DEPT-01 RECORDING \$23.50 7#0011 TRAN 3232 08/02/94 16:03:00 #2237 # RV *-94-679507

\$17,650.00 AMOUNT OF DEBT:

COOK COUNTY RECORDER

PROPERT: DESCRIPTION: LOT 21 IN BLOCK 4 IN WALTER H. PIELD'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF BLOCKS 3, 4, 5 AND 6Quarter IN ALLEN'S SUBDIVISION OF THE WEST 49 ACRES OF THE EAST THE SOUTH EAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PHO 25-21-413-608 Peop Codel 22 : 135 W.

Prop address : 135 W. 117 1 Street The mortgage was assigned to the Secretary of Housing and Urban Development and has not been further assigned. The

interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1761 et seq), and the Department of Housing and Urban Development Act (42-U.S.C. 3531).

IN WITNESS WHEREOF, the undersigned Director, of Housing Management Division has hereunto set her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of Section 204(g) of the National Housing Acc, as amended.

Secretary of Possing and Urban Development BY: Pederal Hausing Commissioner

Azithor Agent (SEAD)

STATE OF ILLINOIS

SS

COUNTY OF COOK

I, TERROAD CTEWART , a Notary Public is and for County, Illinois, do hereby certify that LORDANE Cash c , a Notary Public in and for Cook who is personally known to me to be the same person whose hare is subscribed to the foregoing instrument and known to me to be the duly appointed Authorized Agent to the Secretary of Housing and Urban Development, appeared before me this day in person and acknowledged that she/he, being informed of the contents, signed, sealed and delivered the foregoing instrument as her/his free voluntary act as Authorized Agent of the Secretary of Housing and \Urban Development by virtue of the authority vested in her/him by Section 204(g) of the National Housing Act, as amended, and 50 F.R. 42099.

Given under my hand and notarial seal this day <u>Suly</u> 1994

Notary

My Commission expires: 6-14-96

Prepared by: Single Family Loan Management U.S. Department of Housing and Urban Development, 77 West Jackson Boulevard, dochicago, Illinois 60604-3507.

C. MICHAL SFAL TEN A. STEWART HART FLE IC STATE OF ILLINOIS

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POR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMOFFICIAL COPY.

Property of Cook County Clark's Office