

UNOFFICIAL COPY

01679590

SUBURBAN BANK OF HOFFMAN - SCHAUMBURG
RELEASE

Prepared By: Laura Rank

SUBURBAN BANK OF HOFFMAN-SCHAUMBURG
275 SOUTH ROSELLE ROAD
SCHAUMBURG, IL 60168-4070

DEPT-01 RECORDING \$23.50
T\$1111 TRAN 6133 08/02/94 12:47:00
9531 CG *-94-679590
COOK COUNTY RECORDER

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS That Suburban Bank of Hoffman - Schaumburg, having an office and place of business in Schaumburg, Illinois, for and in consideration of the payment of the indebtedness secured by the _____ Mortgage _____ hereinafter mentioned,

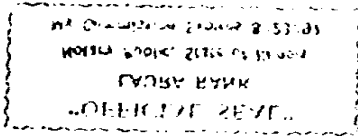
and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Edward J. Kilcullen and Sharon J. Kilcullen, his wife (j),

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain _____ Mortgage _____, bearing date the _____ 30th _____ day of _____ October _____, 1994, and recorded in the Recorder's Office of _____ Cook _____ County, in the State of _____ Illinois _____, in book _____ of records, on page _____, as document No. 93923461 to the premises therein described, situated in the County of _____ Cook _____, State of _____ Illinois _____, as follows, to wit:

LOT 1927 IN STRATHMORE SCHAUMBURG, UNIT NUMBER 22, BEING A SUBDIVISION ON PART OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 22, 1978 AS DOCUMENT #24594904.

Property commonly known as: 1927 Lawson Rd, Schaumburg, IL 60194.

PIN: 07-17-303-036-0000



94679590

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Suburban Bank of Hoffman - Schaumburg has caused these presents to be signed by its _____ Loan Officer _____, and attested by its _____ Asst. Vice President _____ and its corporate seal to be hereto affixed, this _____ 22nd _____ day of _____ July _____, 1994.

By: Christine Rodenberger
Christine Rodenberger
Title: Loan Officer
By: Diane M. Robinson
Diane M. Robinson
Title: Asst. Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

13 ED

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MAIL TO
Stephen Allery
300 E. Northwest Hwy #707
Schaumburg, IL 60196

06564916

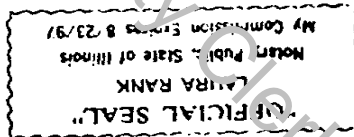
ATTORNEYS' NATIONAL
TITLE NETWORK

Property of Cook County Clerk's Office

Form 33-287 Bankform, Inc.

No. _____
 Place in Recorder's Box MAIL TO
Reference: _____

FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE



GIVEN under my hand and Notarial Seal this _____ 22nd day of July 19 94
Notary Public
Laura Rank
and purposes thereof.
and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said asso-
signed and delivered the said instrument as _____ Loan Officer and Asst. Vice President of said association,
in person and severally acknowledged that as such _____ Loan Officer and Asst. Vice President they
personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day
me to be the _____ Loan Officer of the Suburban Bank of Hoffman - Schaumburg,
and _____ Diane M. Robinson, personally known to me to be the Asst. Vice President of said Association, and
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ Christine Rodenberger, personally known to
me to be the _____ Loan Officer of the Suburban Bank of Hoffman - Schaumburg,

STATE OF Illinois)
COUNTY OF Cook)
I, _____ Laura Rank,)
SS)