

# UNOFFICIAL COPY

RELEASE-DE-DEED

9 5 1 1  
94679594

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT THE HUNTINGTON MORTGAGE COMPANY OF THE COUNTY OF FRANKLIN, STATE OF OHIO FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER AND GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REWISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO ROBERT W. BROWN, PAULA M. BROWN, HIS WIFE 61 S WHITE OAKS ROAD, MATTESON IL 60443 HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER HE/SHE/they MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE, DATED JANUARY 31, 1992, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, AS DOCUMENT NUMBER 92111795, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

LOT 651 IN WOODGATE GREEN NUMBER 4, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.L.N. 31-17-109-021

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

WITNESS MY HAND ON JULY 07, 1994.

94679594

RECORDED

THE HUNTINGTON MORTGAGE COMPANY

COOK COUNTY RECORDER

DEPT-01 RECORDING \$23.50  
111111 TRAM 6133 08/02/94 12:48:00  
#9335 # CG \* 94-679594

SUSAN C. CARNEY  
ASSISTANT VICE PRESIDENT

STATE OF OHIO  
COUNTY OF FRANKLIN, SS:

I, NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT SUSAN C. CARNEY, THE ASSISTANT VICE PRESIDENT OF THE HUNTINGTON MORTGAGE COMPANY AN OHIO CORPORATION, PERSONALLY KNOW TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE/SHE SIGNED THE SAID INSTRUMENT AS HIS/HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH. GIVEN UNDER MY HAND AND OFFICIAL SEAL, ON JULY 07, 1994.

NOTARY PUBLIC



KATHY GALILEI  
NOTARY PUBLIC, STATE OF OHIO  
MY COMMISSION EXPIRES 11-22-98

THIS DOCUMENT PREPARED BY:  
THE HUNTINGTON MORTGAGE COMPANY  
7575 HUNTINGTON PARK DRIVE, HW 2124  
COLUMBUS, OH 43235

WHEN RECORDED, RETURN TO:  
THE HUNTINGTON MORTGAGE COMPANY  
7575 HUNTINGTON PARK DRIVE, HW 2124  
COLUMBUS, OH 43235

POC94 PK5



Handwritten notes and signatures at the bottom right of the page.

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11/11/2011

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11/11/2011

94670591

**ATTORNEYS' NATIONAL  
TITLE NETWORK**