

91679595 UNOFFICIAL COPY

RELEASE OF MORTGAGE



BOX 392

KNOW ALL MEN BY THESE PRESENTS, That whereas,

MARIO CHMIEL, AN UNMARRIED MAN

of the County of COOK, in the state of Illinois, being one certain Mortgage dated 08/19/93, filed for record in the office of the County Clerk and Recorder of the County of COOK State of Illinois on 08/26/93 and duly recorded in of the records in said office, at DOCUMENT #93677234 did grant, bargain, sell and convey unto;

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certain real estate in said Mortgage described to secure the payment of certain promissory note with interest and all charges thereon, as in said Mortgage and note mentioned; and whereas said Mortgage and note have been assigned to

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AND WHEREAS, said note, together with all interest and charges thereon have been paid and fully satisfied.

NOW THEREFORE, in consideration of the premises and in the further consideration of three dollars, in hand paid, the receipt whereof is hereby acknowledged, the said World Savings and Loan, a corporation duly organized and existing under and by virtue of the laws of the United States, hereby remise, release and forever quit claims unto the present owner or owners of said real estate and the heirs, successors and assigns of said owner or owner forever, all the right, title and interest which it has by virtue of said Mortgage in and to the said real estate and more particularly described as follows, to wit:

LOT 271 IN GARDNER'S PORTAGE FARM ADDITION TO CHICAGO, IN LOTS 7 AND 8 OF SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

situated, lying and being in the County of COOK and State of Illinois.

REAL ESTATE INDEX NUMBER 13-18-308-010

TO HAVE AND TO HOLD, together with all and singular the privileges and appurtenances thereto belonging, forever. And further, that the said Mortgage, is by these presents, to be considered and is fully and absolutely released and cancelled and forever discharged.

IN WITNESS WHEREOF, the said hath caused its corporate name to be hereunto subscribed by it's Vice President and it's corporate name to be hereunto affixed, attested by it's Assistant Secretary, this July 25, 1994.

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91679595

ATTESTED:

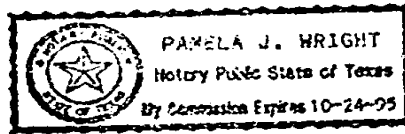
Signature of David H. Brown, Vice President

Signature of Lisa Morales, Assistant Secretary

State of Texas) County of Bexar) SS.

ARIZONA NOTARY PUBLIC

The foregoing instrument was acknowledged before me July 25, 1994, by David H. Brown, Vice President and Lisa Morales as Assistant Secretary of World Savings and Loan Association.



Witness my hand and of legal seal.

Signature of Notary Public

After recording return to : ATTORNEY'S NATIONAL TITLE NETWORK, INC. THREE FIRST NATIONAL PLAZA, SUITE 1600 CHICAGO IL 60601

Loan No. 929374-7 MARIO CHMIEL 07/05/94

Prepared By: CLARISA KELLEY

DEPT-01 RECORDING \$23.00 T#1111 TRAN 6133 08/02/94 12:49:00 #9536 CG *-94-679595 COOK COUNTY RECORDER

Handwritten initials and date

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Property of Cook County Clerk's Office

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**ATTORNEYS' NATIONAL
TITLE NETWORK**