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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT -01 RECORDING \$23.50  
TAX 11 TRAM 6133 08/02/94 12:53:00  
9952 : CG \* -94-679611  
COOK COUNTY RECORDER

Above Space For Recorder's Use ONLY

**KNOW ALL MEN BY THESE PRESENTS,**

GE CAPITAL MORTGAGE SERVICES, INC.

8243107  
05 / 31 / 94

THAT \_\_\_\_\_

of the County of CHERRY HILL and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is

hereby acknowledged, does hereby remise, release, convey and quit-claim unto

MARIA SILVA MARIA MARTINEZ

1430 NORTH KEDVALE AVE

CHICAGO IL 60651

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they

may have acquired in, through, or by a certain mortgage, bearing the date 07 / 07 / 92,

and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of \_\_\_\_\_ page \_\_\_\_\_ as Document Number

92560489 to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:

LOT 347 (EXCEPT THE SOUTH 8 FEET THEREOF) AND THE SOUTH 16 FEET OF LOT 348, IN DAVENPORT, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 16-021-217-021

94679611

together with all the appurtenances and privileges thereunto belonging or appertaining.

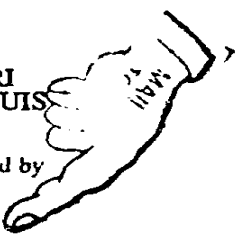
Permanent Real Estate Index Number(s): N/A Address(es) of premises:

1430 NORTH KEDVALE AVE

CHICAGO IL 60651

WITNESS my hand and seal on July 19, 1994  
GE CAPITAL MORTGAGE SERVICES, INC.

STATE OF MISSOURI  
COUNTY OF ST. LOUIS



This instrument was prepared by  
JOHN ASKEW

for:  
GE CAPITAL MORTGAGE SERVICES, INC.  
ATTN: RECONVEYANCE UNIT  
625 MARYVILLE CENTRE DRIVE  
ST. LOUIS MO 63141 - 5834

Gena Hawkins  
GENA HAWKINS  
VICE PRESIDENT

I, ANGIE HUFFMAN

a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that  
GENA HAWKINS

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal on July 19, 1994

Angie Huffman  
ANGIE HUFFMAN  
Notary Public

ANGIE HUFFMAN expires  
NOTARY PUBLIC STATE OF MISSOURI  
LINCOLN COUNTY  
MY COMMISSION EXP. JUNE 20, 1998

**UNOFFICIAL COPY**

Property of Cook County Clerk's Office

**ATTORNEYS' NATIONAL  
TITLE NETWORK**

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