

UNOFFICIAL COPY

91679997

RECORD AND RETURN TO:
Meridian Mortgage Corporation
744 West Lancaster Avenue
Wayne, PA 19087
ATTN: DOCUMENT CONTROL

TAMMI E. ROBINSON

Prepared by: T. E. Robinson
Tax Parcel #: 2486109039
MIMC #: 4390596

ASSIGNMENT OF MORTGAGE DEFT-01 RECORDING \$23.50
180003 TRAM 3750 08/02/94 12:13:00
45863 : EB * - 94 - 679997
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS that MERIDIAN MORTGAGE CORPORATION, a Corporation organized and existing under the laws of the Commonwealth of Pennsylvania, with its principal office at Two Devon Square, 744 West Lancaster Avenue, Wayne, Pennsylvania, 19087, for and in consideration of the sum of One Dollar, lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by **MERIDIAN BANK**

a corporation organized and existing under the laws of **THE STATE OF PENNSYLVANIA** with its principal office at **601 PENN STREET, READING, PENNSYLVANIA 19603** hereinafter referred to as ASSIGNEE, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns; all that certain Indenture of Mortgage covering premises situate in the **CITY OF BRIDGEVIEW**

County of **COOK** and State of **ILLINOIS**
BEING known as: **8949 SARATOGA DRIVE BRIDGEVIEW, ILLINOIS 60455** LOT/BLK/TR: **241**

dated **05/12/94**, and to be recorded immediately prior to the recording of this Assignment in the Office of the Registrar, Clerk of Recorder of Deeds in and for **COOK** County, made and executed by **RICHARD L. GODDARD**

hereinafter referred to as MORTGAGOR, to said **PREFERRED MORTGAGE ASSOCIATES, LTD.**

in the principal sum of \$ **190,000.00**, payable with interest on the unpaid balance at the rate of **9.25%** per annum, in monthly installments as therein noted.

TOGETHER with the hereditaments and premises in and by said Indenture of Mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said Indenture of Mortgage mentioned and thereby intended to be secured, and all incidental or supplemental documents, or instruments, if any, secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

TO HAVE and to hold the same unto the said ASSIGNEE and its successors and assigns, to its and their proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said Indenture of Mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

AND IT, the said **MERIDIAN MORTGAGE CORPORATION** does hereby covenant, promise and agree to and with the said ASSIGNEE that there is now due and owing upon the said bond or obligation and Mortgage, the sum of money hereinabove specified as the principal sum due thereon, with interest at the rate specified herein above.

IN WITNESS WHEREOF, the said **MERIDIAN MORTGAGE CORPORATION** has caused its corporate seal to be hereto affixed, and these presents to be duly executed by its proper officers this day of **JUNE 08**, 1994 A.D.



ROBERT E. WHITNEY
SUZANNE SAILOR

BY: [Signature]
VICE PRESIDENT
ATTEST: [Signature]
ASSISTANT SECRETARY

STATE OF **PENNSYLVANIA**)
COUNTY OF **CHESTER**) SS:

BE IT REMEMBERED, that on this **EIGHTH** day of **JUNE**, 1994, in the Year of Our Lord, before me, the subscriber and Notary Public of the **STATE OF PENNSYLVANIA**, personally appeared **ROBERT E. WHITNEY**, VICE PRESIDENT

known to me personally to be such, and acknowledged this Instrument of Writing to be his act and deed and the act and deed of said Corporation; that the signature of the Officer aforesaid is in his own proper handwriting; that the seal above is the common or corporate seal of said Corporation and that his act of signing, sealing, executing, acknowledging, and delivering said Instrument of Writing was duly authorized by a resolution of the Board of Directors of the said Corporation.

ASSIGNMENT OF MORTGAGE
MIMC-107-D-894

[Signature]
NOTARY PUBLIC
JOANNE M. STONE, Notary Public
Tredyfflin Twp., Chester County,
Pa. Commission Expires Dec. 28, 1997

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RECORD AND RETURN TO:
Mending Mortgage Corporation
7400 Westchester Avenue
Westchester, IL 60091
ATTN: DOCUMENT CONTROL

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OF HELLER GHA GROUP
11000 S. WOODLAND AVE
CHICAGO, IL 60628
1-800-7-...
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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
110 N. LAUREL ST. CHICAGO, IL 60602
TEL: (312) 603-3000 FAX: (312) 603-3001
WWW.COOKCOUNTYCLERK.COM

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LOT 241 IN SOUTHELD, A SUBDIVISION OF PART OF THE NORTH WEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-06-109-039

Property of Cook County Clerk's Office

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