Loan No 574546

UNOFFICIAL COPY

94679064

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage executed by SHIRLEY MORDINE

to BANC ONE MORTGAGE CORPORATION

bearing the date 10/28/92 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in as Document Number 92844308 Book Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: DEPT-D1 RECORDING 125.00 125.0

SEE EXHIBIT "A" ATTACHED. commonly known as:740 HINMAN AVE. #2

EVANSTON, IL 60202

dated 04/15/94 BANC ONE MORTGAGE CORPORATION

E // BLACKLEDGE NANCY

LOAN ADMINISTRATION OFFICER

By:

RONALD ASST. VICE PRESIDENT

STATE OF INDIANA COUNTY OF MARION

dina ().

Notary Public

Commission expires:

The foregoing instrument was acknowledged before me , NANCY E. BLACKLEDGE

this 15th day of April, 1994 and RONALD J. GREULICH

on behalf of said CORPORATION.

TRINA A. LESTER Notary Public State of Indir no

County of Marion

PRIMARIO By Dro when recorded return to: NATIONWIDE TITLE CLEARING 17609 Ventura Blvd., #300 My Commission Expires February 1, 1997 Encino, CA. 91316

of Banc One Mortgage Corporation,

COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNIT NUMBER 740-2 AS DELINEATED ON SURVEY OF THE FOLLOWING DEBCRIBED PARCEL OF REAL ESTATE HEREINAFTER REFERRED TO AS PARCEL) LOTS 33 AND 34 IN BLOCK 2 IN REDZIE AND REENEY 8 ADDITION TO EVANTON, BAID A MBH).

JOOK COU.

D A CERTA).

JINAL BANK, Ab

ARY 5, 1973 KNOW.

OF THE RECORDER OP

JUBER 23 899 919; TOU.

IN BAID PARCEL (EXCEPTIM.

JE COMPRISING ALL THE UNITS THEM.

DECLARATION AND BURVEY). IN COOK

PINAL 1/-19-403-029-1023 ADDITION BEING A BUBDIVISION OF PART OF THE BOUTH EAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED FEBRUARY 5, 1973 KNOWN AS TRUST NUMBER 45461, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23 899 919: TOOETHER WITH AN UNDIVIDED 5. 944 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY

AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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