

Please Return To:
CTX MORTGAGE COMPANY
P.O. BOX 19000
DALLAS, TEXAS 75219

UNOFFICIAL COPY

94680599

DEPT-01 RECORDING \$23.50
T#0012 TRAN 0954 05/11/94 12:46:00
#8416 # SK #-94-423568
COOK COUNTY RECORDER

94423568

345933

2-16-94

ASSIGNMENT OF LIEN

131:7468282-703

204216148

The State of ILLINOIS

Know All Men by These Presents:

COUNTY OF COOK

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by ~~SAF BOSTON MORTGAGE CORPORATION~~ hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by JAMIE PEASE AND DEANNA PEASE HIS WIFE

THIS DOCUMENT PREPARED BY
CTX MORTGAGE COMPANY
3333 LEE PARKWAY
DALLAS, TEXAS 75219
CAROLYN F. FORD

and payable to the order of CTX MORTGAGE COMPANY in the sum of \$ 108,871.00 dated DECEMBER 29, 1993 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of Cook County, ILLINOIS and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in Cook County, ILLINOIS to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

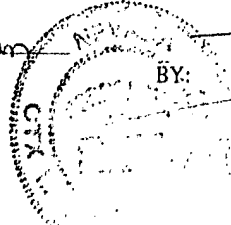
re-recorded to add and recording

MTG. RECORDED 3/17/94 AT 10:32 AM/PM
DOCUMENT NO. 940308221 SK PG
OF COOK COUNTY ILLINOIS

MTG. RECORDED 01-11-94 AT 12:00 AM/PM
DOCUMENT NO. 94030806BK PG
OF COOK COUNTY ILLINOIS

EXECUTED, without recourse and without warranty on the undersigned, this 29th day of DECEMBER, 1993

ATTEST: MISS KAPLAN
ASST. SECRETARY



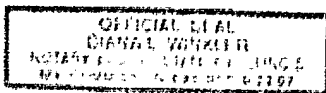
CTX MORTGAGE COMPANY
BY: PAUL V. DIAMOND
DIVISION VICE-PRESIDENT

THE STATE OF ILLINOIS

COUNTY OF LAKE

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared PAUL V. DIAMOND, DIVISION VICE-PRESIDENT OF CTX MORTGAGE COMPANY known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

29th day of DECEMBER, 1993



Diana L. Winkler
Notary Public in and for
the State of ILLINOIS
the County of LAKE
Printed Name: DIANA L. WINKLER
My Commission Expires: SEPTEMBER 21, 1997

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TEL No.

Dec 27.93 21:40 P.04

FUND COMMITMENT FORM Schedule A - Continued

OMC No.: 1383193

3. Legal Description:

THE EASTERLY 55 FEET (AS MEASURED ALONG THE SOUTHERLY LINE THEREOF) OF THE WESTERLY HALF OF THAT PART OF LOT 1 IN BLOCK 2 OF ELGIN HEIGHTS ADDITION TO ELGIN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EASTERLY LINE OF WRIGHT AVENUE 420.0 FEET NORTHERLY FROM THE SOUTHWEST CORNER OF LOT 11 IN BLOCK 2 OF SAID ELGIN HEIGHTS ADDITION; THENCE SOUTH 72 DEGREES 00 FEET EAST, 300.0 FEET TO A POINT ON THE WESTERLY LINE OF DICKIE AVENUE WHICH IS 370.0 FEET NORTHERLY FROM THE NORTHEASTERLY CORNER OF LOT 2 IN BLOCK 2; THENCE ON A CIRCUMFERENCE OF A SEMI-CIRCLE, WHOSE CENTER IS LOCATED ON A PERPENDICULAR LINE FROM SAID LAST POINT AT ITS INTERSECTION WITH THE CENTER LINE OF BLOCK 2, A DISTANCE OF 471.24 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.


PERMANENT INDEX NUMBER: 06-19-319-017-0005

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DEPT-01 RECORDING \$23.50
T#8888 TRAM 9009 08/02/94 07:16:00
#0541 # JB * -94-680599
COOK COUNTY RECORDER

Register No.
7889

OMC
1383193


SIGNATURE OF ATTORNEY

EE 1

001001 0011 0012 0013 0014