Please Return To:

CTX040A (122293)

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CTX MORTGAGE COMPANY P.O. BOX 19000 DALLAS, TEXAS 75219

23 40

94680600

DEPT-01 RECORDING \$23.59 T#8888 TRAN 9009 08/02/94 09:46:00 #8542 # JB × -94 -680600 COOK COUNTY RECORDER

ASSIGNMENT OF LIEN	<i>I</i>		207900271
The State of	ILLINOIS	_	
COUNTY OF	COOK	,	Know All Men by These Present
officers, hereinafter cal for and in consideration in hand paid by hereinafter called trans	AMERICAN HOME FUNDING, INC. feree, the receipt of which is	of DALLAS DLLARS CASH, AND OTH s hereby acknowledged, has	ng herein by and through its duly authorize, State of TEXAS ER VALUABLE CONSIDERATION, to it this day Sold, Conveyed, Transferred, and the transferce the hereinafter described
AND Transteror fur. held by the transferor in	ne: Grants, Sells, and Converte hereinafter described la	eys unto the transferee, all thand by virtue of said indebted	he rights, title, interest, and liens owned o dness herein conveyed and assigned.
indebtedness together v privileges, titles, and in indebtedness.	vith all and singular the followith	owing mentioned lien and a which transferor has by virt	ssors and assigns the following described ny and all liens, rights, equities, remedies ue of being legal holder and owner of said LLOWS:
One certain promisso HELISSA CISKE 1	ry note executed by MA	RK CISKE AND	THIS DOCUMENT PREPARED BY CTH MORTGAGE COMPANY 3333 GEE PARKYAY OALLAS, TEXAS 75218
payable in monthly instance Said note being secure COOK described lot, tract, or payable LOT 107 IN TO	dated all ments as therein provided all ments as therein provided and by Security Instrument of County, ILLINOIS parcel of land lying and being the DEVELOPMENT COMPONENT LOWER WEST 1/2 OF THE	i AFRIL 26, 1994 Even dae therewith duly rec and secured by t g situated in COSR ANY WE-GO 22 AV UNIT NORTHEAST FRACTIONA	corded in the Public Records of the liens therein expressed on the following County, ILLINOIS to with NUMBER 2, BEING A SUB-L 1/4 AND THE EAST 1/2
EAST OF THE T	THIRD PRINCIPAL MERI	DIAN, IN COOK COUNT	SHIP 41 NORTH, RANGE 11, Y. ILLINOIS.
MTG RECORDED 5.5 DOCUMENT NO. 144088	COUNTY III. no.	M/4:06	94650600
TAX ID # 08-1 RE: Property Address 804 W. BUSSE A MOUNT PROSPECT	VENUE		0,
EXECUTED, without	redourse and without warra	×	26th day of APPIL , 1994 . ORTGAGE COMPANY
	DA S. UTTERBACK	CONPORTE TOHA	AL BAIN
THE STATE OF W	IIBCONSIN Z		ION VICE PRESIDENT
	LACINE	GAGE	
	dersigned, a Notary Public is EL BAIN, DIVISION V	ICE PRESIDENT OF	on this day personally appeared
CTX MORTGAGE to the foregoing instrum therein expressed, as the	COMPANY	known to me to that this person executed th	
2000 0000 000	LARY PUBLE	manysta	CARIT
* (MARY JO	Notary Public in and for the State of the County of	WISCONSIN RACINE

Printed Name:

My Commission Expires

MARY JO TREFFERT

NOVEMBER 23, 1997

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Property of Cook County Clerk's Office

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