

UNOFFICIAL COPY 94680919

CRAGIN FEDERAL BANK FOR SAVINGS SUCCESSOR IN INTEREST TO WESTERN SAVINGS BY REASON OF MERGER for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto MAYWOOD-PROVISO STATE BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED 12/29/77 AND KNOWN AS TRUST NO. 4569

unto its heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

WESTERN SAVINGS bearing date the 21st day of FEBRUARY, A. D. 19 78, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records on Page as Document 24350782

and through mesne assignments of record assigned to by assignment dated, and recorded in said County and State in Book of Records on Page as Document, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS, DOCUMENT NO. 94329739 DATED 4/9/78 TO LASALLE TALMAN HOME MORTGAGE CORPORATION.

ASSIGNMENT OF RENTS DATED 2/21/78 AND RECORDED AS DOCUMENT NO. 24350783

(SEE LEGAL DESCRIPTION ATTACHED)

COOK COUNTY, ILLINOIS FILED FOR RECORD

1994 AUG -2 AM 10:10

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PROPERTY ADDRESS: 8280-90 W. ROOSEVELT RD FOREST PARK, IL 60130 PERMANENT INDEX NO. VARIOUS NUMBERS

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this

3rd day of June, A. D. 19 84

This instrument prepared by Lorita M. LoPresto

By: DIANE HENRICKS, LOAN SERVICE OFFICER

LABALLE TALMAN HOME MORTGAGE CORP. 4242 N. HARLEM AVE. WOODRIDGE, IL 60634

Attest: JAMES L. SCHULTE VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CT1

02-7506144

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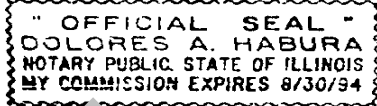
State of Illinois } S.S. 3, DOLORES HABURA

County Cook

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
DIANE HENRICKS LSO of the within named

LASALLE TALMAN HOME MORTGAGE CORP. *
and JAMES - SCHULTE VP, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LSO and VP, respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said LSO did also then and there acknowledge that he, as custodian of the corporate seal of said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 3rd day of June 19 94 .



Dolores A. Habura
Notary Public

PARCEL 4:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS 404.08 FEET SOUTH AND 625.96 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTHEAST 1/4; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST 1/4 TO THE CENTER LINE OF THE DES PLAINES RIVER; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF THE DES PLAINES RIVER TO A LINE WHICH IS 356.9 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST 1/4; THENCE EAST ON SAID PARALLEL LINE TO A LINE WHICH IS 625.96 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHEAST 1/4; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID NORTHEAST 1/4, A DISTANCE OF 47.18 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 5:

EASEMENTS AS SHOWN ON PLAT OF SURVEY DATED NOVEMBER 19, 1964 AND RECORDED MAY 25, 1965 AS DOCUMENT NUMBER 19474771 AND BY DECLARATION OF EASEMENTS DATED OCTOBER 12, 1965 AND RECORDED OCTOBER 15, 1965 AS DOCUMENT NUMBER 19619237 MADE BY MATT PAUGA, JR., AND INGA PAUGA, HIS WIFE, AS AMENDED BY DOCUMENT 19670531, AND AS CREATED BY THE MORTGAGE FROM MATT PAUGA AND INGA PAUGA, HIS WIFE, TO WESTERN SAVINGS AND LOAN ASSOCIATION, A CORPORATION OF ILLINOIS, DATED NOVEMBER 6, 1965 AND RECORDED NOVEMBER 9, 1965 AS DOCUMENT NUMBER 19643931 AND RE-RECORDED DECEMBER 1, 1965 AS DOCUMENT NUMBER 19670534 AND AS CREATED BY DEED FROM JOHN C. HAAS TO MATT PAUGA AND INGA PAUGA DATED OCTOBER 14, 1976 AND RECORDED DECEMBER 17, 1976 AS DOCUMENT 23751240:

(5A) FOR THE BENEFIT OF PARCELS 1, 2, 3 AND 4 AFORESAID, FOR INGRESS AND EGRESS OVER AND UPON THAT PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 33 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4 AND 764.86 FEET WEST OF THE EAST LINE OF SAID NORTHEAST 1/4, THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID NORTHEAST 1/4, 189.04 FEET, THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST 1/4, 138.9 FEET, THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID NORTHEAST 1/4, 20 FEET, THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST 1/4 40 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID NORTHEAST 1/4, 20 FEET, THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST 1/4 20 FEET, THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID NORTHEAST 1/4, 20 FEET, THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST 1/4 98.9 FEET, THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID NORTHEAST 1/4 209.04 FEET, THENCE EAST 20 FEET TO THE PLACE OF BEGINNING;

ALSO,

(5B) THAT PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS 700.46 FEET WEST AND 262.04 FEET SOUTH OF THE NORTHEAST CORNER OF SAID NORTHEAST 1/4, THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SECTION 23, A DISTANCE OF 100 FEET, THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SECTION 23, A DISTANCE OF 3 FEET, THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID SECTION 23 A DISTANCE OF 100 FEET, THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID SECTION 23 A DISTANCE OF 3 FEET TO THE PLACE OF BEGINNING (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID);

ALSO,

(5C) EASEMENTS FOR INGRESS AND EGRESS, AND PARKING OVER AND ACROSS THAT PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS 625.96 FEET WEST AND 262.04 FEET SOUTH OF THE NORTHEAST CORNER OF SAID SECTION 23, THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SECTION 23, A DISTANCE OF 74.5 FEET, THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SECTION 23, A DISTANCE OF 50.70 FEET, THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID SECTION 23, A DISTANCE OF 44.5 FEET, THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SECTION 23, A DISTANCE OF 91.38 FEET, THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID SECTION 23 A DISTANCE OF 30 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SECTION 23 A DISTANCE OF 142.04 FEET TO THE PLACE OF BEGINNING (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) ALL IN COOK COUNTY, ILLINOIS