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DAVID H. GULM
LEGAL FORMS

FORM 111-003
February, 1985

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94680944

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Guaranty National Title Company,
as Agent under Agency Agreement dated December 17, 1993

of the County of COOK State of ILLINOIS for and in consideration of the payment of

the indebtedness secured by the _____ hereinafter mentioned and the cancellation of all the notes
bearing interest and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Chicago Title and Trust Company as
(NAME AND ADDRESS)
Trust under Trust No. 1098688, 71 N. Clark St., Chicago, Illinois, its

heirs, legal representatives and assigns, all his right, title, interest, claim or demand whatsoever the
undersigned may have acquired in, through or by a certain Trust Deed, bearing date the 17th day of
December, 1993, and recorded in the Recorder's Office of Cook County, in the State of
Illinois, in book _____ of records, on page _____, as document No. 94021370, to the premises
therein described as follows, situated in the County of Cook, State of
Illinois, to wit:

See Exhibit A attached hereto.

COOK COUNTY, ILLINOIS
RECORD

1994 AUG -2 AM 10:12

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-31-201-48

Address(es) of premises: 203 Feldner Court, Palos Heights, IL 60463

Witness By hand _____ and seal _____, this 25 day of July, 1994.

Guaranty National Title Company, as Agent as aforesaid

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

Mail to:
P. J. Mally
500 W 127th St
Alsip IL 60658

Robert Rothstein, Esq.

This instrument was prepared by 30 N. LaSalle Street, Suite 3410, Chicago, Illinois 60602

BOX 333-CTI

75-19-43505

94641529

25th

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RELEASE DEED
By Corporation

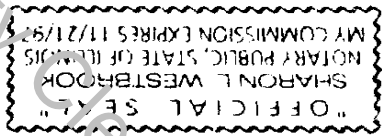
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires 11-21-97

Notary Public
Sharon L. Westbrook
25th day of July 1997

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert Rothstein, Vice President of Guaranty National Title Company, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and derived the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

Pf6003316

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EXHIBIT A

Legal Description

PARCEL 1:

THAT PART OF LOT 2 IN THE VILLAS OF PALOS HEIGHTS, PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF THE NORTH 671.53 FEET (EXCEPT THE EAST 900 FEET THEREOF AND EXCEPT THE WEST 165 FEET OF THE NORTH 283 FEET THEREOF AND EXCEPT THAT PART TAKEN FOR HIGHWAY) OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13 ~~EPM~~ DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE DUE WEST, ALONG THE NORTH LINE OF SAID LOT 2, 44.27 FEET; THENCE SOUTH 0 DEGREES 04 MINUTES 30 SECONDS WEST 22.50 FEET TO A POINT OF BEGINNING; THENCE NORTH 89 DEGREES 55 MINUTES 30 SECONDS WEST 72.61 FEET TO A POINT ON THE NORTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 0 DEGREES 04 MINUTES 30 SECONDS WEST, ALONG SAID EXTENSION AND CENTER LINE, 38.99 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 89 DEGREES 55 MINUTES 30 SECONDS EAST, ALONG SAID CENTER LINE AND THE EASTERLY EXTENSION THEREOF, 72.61 FEET; THENCE NORTH 0 DEGREES 04 MINUTES 30 SECONDS EAST 38.99 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS, AND CONTAINING 2831 SQUARE FEET THEREIN.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE VILLAS OF PALOS HEIGHTS, PLANNED UNIT DEVELOPMENT, RECORDED JULY 1, 1994 AS DOCUMENT 94578976 AND BY DD FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 2098688 TO

RECORDED _____ AS DOCUMENT ~~94578976~~ FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

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