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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94680958

TRUST WAS FILED.	Above Space For Recorder's Use Only
	Guaranty National Title Company
KNOW AZE MEN BY THESE PRESENTS, T	
as Agent under Atency Agreement dated December	17. 1993
ния в ним в	for and in consideration of the payment of
shockadelnedosmoseen rocktochy.	continuents and the connections of all the controls
thereby a sourced canadraft the sum of one dollar, the receipt when	reof is hereby acknowledged, do es hereby 🚫 🗡
REMISE, RELEASE, CONVEY, and QU'T CLAIM unto _Chi	Cago Title and Trust Company as
Trust under Trust No. 1098688, 31 N. Clark St.	Chicago, Illinois, its
heirs, legal representatives and assigns, all the right, title	e, interest, claim or demand whatsoever the
undersignedmay have acquired in, through or by a critain .Tr	ust Deed , bearing date the 17th day of
December , 19 93, and recorded in the Recorder's Office of	of Cook County, in the State of
Illinois, in book of records, on page, as documents	cont No. 94021370 , to the premises
therein described as follows, situated in the County ofCook_	/*
Illimois, to wit:	93
Illians, water	Š.
See Exhibit A attached hereto.	
	7.0
COOK COUNTY ILLINOIS	150
1994 AUG - 2 AM 10: 14	94680958
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together with all the appurtenances and privileges thereunto belor	nging or appertaining.
24 21 221 42	
Permanent Real Estate Index Number(s): 24-31-201-48 Address(es) of premises: 201 Feldner Court, Palc	os Heights, Illinois
Witness Day hand and scal , this Guaranty	of July 1994
\sim	National Title Company, as Agent as aforesa
BOX 333-CTI	(SEAL)
DUA JJJ-611	m fruit (SEAL)

Robert Rothstein, Esq.

This instrument was prepared by 30 N. LaSalle Street, Suite 3410, Chicago, Illinois 60602 (NAME AND ADDRESS)

GEORGE E. COLE® LEGAL FORMS

4b-10-11	Commission Expires	" O FFICIAL SEAL" SHARON L WESTEROOK NOTARY PUBLIC STATE OF ILLINOIS MY LOMMISSION EXPIRES 11/21/91
Thouses therein set forth. 4 p 4 4	read the sasu and roll for uses and pu	act, and as the free and (o'untary act of said corp
aid corporation to be affixed thereto,	s to lass stringinos ant basi	and severally acknowledged that as such signed and activated the said instrument and ear pursuant to curing given by the Board of DI
d personally known to me to be the peason	ry of said corporation, and e foregoing instrument, ap	known to me to be the
National Title Company	President of Guaranty	in and for said County, in the State aforesaid, DC personally known to me to be the \$\frac{V(1)}{2} \tau \text{TLI note} a n \text{-corpo}
ailduq Yision s ,	·ss {	COUNTY OF COOK

Aroperty of County

MAIL TO:

UNOFFICIAL UNOFFICIAL STATES OF PROPERTY:

GOPY

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RELEASE DEED By Corporation

UNOFFICIAL COPY

EXHIBIT A

Legal Description

PARCEL 1:

THAT PART OF LOT 2 IN THE VILLAS OF PALOS HEIGHTS, PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF THE NORTH 671.53 FEET (EXCEPT THE EAST 900 FEET THEREOF AND EXCEPT THE WEST 165 FEET OF THE NORTH 283 FEET THEREOF AND EXCEPT THAT PART TAKEN FOR HIGHNAY) OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE DUE WEST, ALONG THE NORTH LINE OF SAID LCT 2, 44.27 FEET; THENCE SOUTH 0 DEGREES 04 MINUTES 30 SECONDS WEST 106.91 FEET; THENCE NORTH 89 DEGREES 55 MINUTES AND 30 SECONDS WEST 72.61 FEET TO A POINT ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 0 DEGREES 4 MINUTES 30 SECONDS EAST, ALONG SAID EXTENSION 6.61 FEET TO A POINT OF BEGINNING: THENCE NORTH 89 DEGREES 55 MINUTES 30 SECONDS WEST 72.71 FEET; THENCE NORTH 0 DEGREES 04 MINUTES 30 SECONDS EAST 38.81 FEET TO A POINT ON THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 89 DEGREES 55 MINUTES 30 SECONDS EAST, ALONG SAID EXTENSION AND CENTER LINE 72.71 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 0 DEGREES 4 MINUTES 30 SECONDS WEST, ALONG 3/1D CENTER LINE AND THE SOUTHERLY EXTENSION THEREOF 38.81 FEET <TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS, AND CONTAINING 2922 SQUARE FEET THEREIN.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE VILLAS OF PALOS HEIGHTS, PLANNED UNIT DEVELOPMENT, RECORDED JULY 1, 1994 AS DOCUMENT 94578976 AND BY DEFROM, CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1098688 TO RECORDED AS DOCUMENT DATE: (10) TOTAL INGRESS, AND EGRESS, IN COOK COUNTY, ILLINOIS.

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