94680344

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Record and Return to: MARGARETTEN & CO., INC., ONE RONSON ROAD, ISELIN, NJ 08830 ATTENTION: DOCUMENT CONTROL DEPARTMENT 60207995 385662 12-031-0000 CA

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MARGARETIES & COMPANY, INC., a New Jersey Corporation whose address is ONE RONSON RO., ISELIN, NJ 08830

(assignor)

by these preserts loss convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of 11TH day of March 1994, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

G E CAPITAL MORTGAGE SERVICES, INC

(assignee)

THREE EXECUTIVE CAMPUS

CHERRY HILL, NJ 08002

Said mortgage is recorded on 07/15/94 in the State of ILLINOIS , CUCK COUNTY

DOCUMENT 94234672

DEPT-01 RECORDING \$23.00 T#8888 TRAN 9001 08/02/94 08:32:00 #8282 P J.TO ★-94-680344

COOK COUNTY RECORDER

ORIGINAL MORTGAGOR(s)

HILL PETER 2

ORIGINAL MORT. AMT:

\$ 93.800

PARCEL ID# 17-10-203-027-111 94680344

PROPERTY ADDRESS:

233 EAST ERIE 200

,CHICAGO

JL 60611

LEGAL DESCRIPTION: SEE ATTACHED

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 03/23/94

MARGARETTEN & COMPANY

LAURA KREUSCH, ASSISTANT SECRETARY

X M = 1

TERRI E. GIBBS, 2ND VICE MESIDE

CHERYL IZWORSKL WITNESS

New Jersey, County of Middlesex

On 03/23/94, before me, the undersigned, a Notary Public for said County and State, personally appeared LAURA KREUSCH ANO TERRI L. GIBBS
personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND 2ND VICE PRESIDENT respectively of MARGARETTEN & COMPANY,INC., and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of MARGARETTEN & COMPANY,INC., made by virtue of a Resolution of its Board of Directors.

Notary: NARIMA UDDIN New Jersey, County of Middlesex My Commission Expires 06/18/96

Prepared by: MARIA MOFFETT, Margaretten & Company, Inc. 1 Ronson Road, Iselin, NJ 08830

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14.

Property or Cook County Clerk's Office

TO TITLE INSURANCE COMPANY SCHEDULE A (CONTINUED)

CEDER NO.: 1401 007498784 51

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT NUMBER 2001 IN THE STREETERVILLE CENTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING UPHARD FROM A HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM (AND WHICH IS ALSO THE LOWER SURFACE OF THE FLOOR SLAB OF THE HINTH PLOOR, IN THE 26 STORY BUILDING SITUATED ON THE PARCEL OF LAND HERBINAFTER DESCRIBED) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPHARD OF A PARCEL OF LAND COMPRISED OF LOTS 20 TO 24 ANTIOT 25 (EXCEPT THAT PART OF LOT 25 LYING HEST OF THE CENTER OF THE PARTY HALL OF THE BUILDING NOW STANDING THE DIVIDING LINE DETHEEN LOTS 25 AND 26). TOGETHER WITH THE PROPERTY AND SPACE LYING BELOW SAID HORIZONTAL PLANE HAVING AN ELF ATION OF 119.30 FRET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANCHAVING AN ELEVATION OF 118.13 FEET ABOVE CHICAGO CITY DATUM (AND WHICH PLANE COINCIDES WITH THE LOWEST SURFACE OF THE ROOF SLAB OF THE 8 STORY BUILDING STUATED ON AND PARCEL OF LAND) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWAND OF THE SOUTH 17.96 FEET OF AFORESAID PARCEL OF LAND, ALL IN THE SUBDIVISION OF THE WEST 394 FERT OF BLOCK 32, (EXCEPT THE EAST 14 FEET OF THE WORTH 80 FEET THEREOI), IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHFU AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO BER 26017897 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMPINES.

PARCEL 2: EASEMENT FOR THE BENEFIT OF LOT 25 OF THE RIGHT TO MAINTAIN PARTY HALL AS ESTABLISHED BY AGREEMENT BETWEEN EDWIN P. SHELDON AND HEATON OWSLEY RECORDED AUGUST 11, 1892 AS DOCUMENT 1715549 ON THAT FART OF LOTS 25 AND 26 IN KINZIE'S ADDITION AFORESAID OCCUPIED BY THE WEST 1/2 OF THE PARTY WALL, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED OCTOBER 1, 1981 AND RECORDED OCTOBER 2, 1981 AS DISTINENT 26017894 AND AS CREATED BY DEED RECORDED AS DOCUMENT 26017895.

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