

94681415

FORM NO. 835  
February, 1983

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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JUL 27 AM 9:53

MR. WHITE

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF NILES

a national banking association  
United States of America  
of the County of Cook and State of Illinois for and in consideration of the payment of

the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST NATIONAL BANK OF NILES, as  
(NAME AND ADDRESS)  
Trustee under Trust Agreement dated 9/08/90 Trust Number 586

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Assignment of Rents Mortgage, bearing date the 1st day of February, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 94150721, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 16 in First Addition to Carriage Way West, being a Resubdivision of part of Lot 9 in School Trustee's Subdivision of part of the South East Quarter of Section 16, Township 42 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded May 29, 1991 as Document Number 91255438, in Cook County, Illinois.

RECORDING 27.00  
MAIL 0.50  
# 94681415

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-16-419-009

Address(es) of premises: 392 Pondview, Palatine, IL 60067

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 3rd day of June 1994.

FIRST NATIONAL BANK OF NILES  
*Michael T. Barbaglia* (SEAL)  
Michael T. Barbaglia, Vice President  
*Margaret K. Urban, A.V.P.* (SEAL)  
Margaret K. Urban, Assist. Vice President

This instrument was prepared by NORTHWEST SUBURBAN TITLE CO (NAME AND ADDRESS)

Mail to: 313 N QUENTIN ROAD PALATINE, IL 60087

94681415

THIS INSTRUMENT PREPARED BY  
HOWARD A. McKEE  
First National Bank of Niles  
7100 West Oakton Street  
Niles, Illinois 60714-3097

91-194-C 348

94RH-4087

27.50

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

94681415

Property of Cook County Clerk's Office

NOTARY PUBLIC  
"O'NEILL & WOOD"  
Commission Expires 08/25/94  
My Commission Expires 08/25/94

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael T. Barbaglia, personally known to me to be the Vice President of First National Bank of Niles, a national banking association, and Margaret J. Urban, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 3rd day of June 1994.

STATE OF Illinois }  
COUNTY OF Cook }  
SS.

94681415