LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 297557-2

THE ABOVE SPACE FOR RECURBERS USE ORLY

KNOW ALL MEN BY THESE PRESENTS THAT LABALLE TALMAN BANK, FIS. B CORNERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLIAND B a cornoration existing under the laws of the United States of America. for and in consideration of one dollar, and other good and vaguable consideration; the receipt whereof is hereby acknowledged does hereby Renese, Convey, Release and Cuit-Clair unto IRMA E. LAWRENCE WIDOW

all the right trule, interest, claim or demand what no ver it may have nt no nordelear and record epphytical are taken in the figuration and recorded the contraction of the second contraction and the contraction of th Recorder s vegistrar s office of COOK County, 11) inois, as becament No. 920574047 to the premises therein described to wit:

GAB DESCRIPTION ATTACHED HERETO

and the same

Or Coot County Clart's Office

all the right, t tds incerest, claim of common what covers way have assured in three of the premises therein described to with a premises therein described to wit: 

## LEGAL: DESCRIPTION: ATTACHED HERETO

Property Address: 8999 KENNEDY DRIVE UNIT 20. DES PLAINES, IL 60016 Permanent Index No: 09-15-307-167-1011

Sold Association warrants that it has good right, title. and interest in and to said more sage and has the right to release the same sither as the original more suges of as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.E. Has caused this release to be signed by its duty authorized Officers and its corporate soul to be attixed hereto 6h1s April 14, 1994

MSALUM TALMAN BANK, F.S.B.

Loan Servicing Officer

Of Coof County Clark's Office

STATE OF ILLINOIS COUNTY OF COOK

COUNTY OF COOK

I, the didersigned a Notary Public in and for said County in the State The Earore Have DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the Edregoing instrument are personally known to me to be duly author deficers of basaile Talman Bank, F.S.B. MAT THEY appeared Defere was day in berson and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized orricers The Said corporation and caused the corporate seal of said corporation to Eilipe artifled there to but suant to authority given by the Borra of Directors of said Corporation as their free and voluntary act, and as the free and Woluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the written.

THIS INSTRUMENT WAS PREPARED BY: Wanda I. Ivera / F. Zett1 LASALLESTALM NOME MORTGAGE CORPORATION. 4242 North Har em Avenue Norstage, Ililors 50634

OFFICIAL SEA WANDA I. RIVERA

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 02/19/97

FOR THE PROTECTION OF THE OWNER; THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OF TRUST WAS FILED.

order a Box Mo.

Mail to: THERESA HALUCH 631 HACKBERRY DRIVE ALGONQUIN, IL 60102

COOK CCAN1\$4681847 RECORDER JESSE WHITE SKOKIE OFFICE

RE054 003 065

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## PARCEL 1:

Unit Number 203-C in Ballard Court Condominium Building Number 7, as delineated on a survey of the following described real estate:

That part of Lot 1 in Goettsche's Subdivision of the South 2 of Section 15, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illicos.

Which Survey is attached as Exhibit "B" to the Declaration of Condominium filed as Document LR3169389 Together with its undivided percentage interest in the common elements.

## PARCEL 2:

Easements appurtenant to and for the benefit of Parcel 1 as set forth in said Declaration of Easements dated May 16, 1979 and filed July 16, 1980 as Document LR3169382 and as created by Deed from Harris Trust and Savings Bank, a Corporation of Illinois, as Trustee under Trust Agreemer dated May 1, 1979 and known as Trust Number 39473 to Robert Stiava and Janette Schmidt, dated July 6, 1980, and filed July 24, 1980 as Document Number Lk 7275202 for Ingress and Egress.

\*\*0003\*\* RECORDIN \* 23.00 MAILINGS \* 0.50 94(81847 #

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07/28/94

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(TO)

