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94681224

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STATE OF ILLINOIS TOWN/COUNTY: COOK Loan No. 8544379/(SURRATT) . DEPT-01 RECORDING \$23.50 . T#0012 TRAN 7770 08/02/94 08:38:00 . #8200 ‡ SK ★-94-681224 . COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION AND DISCHARGE

N CONSIDERATION of the payment and fall satisfaction of all includes necured by that certain Mortgago der. Sed below, the undersigned, being the present legal owner of said indebtedness and thereby estitled and saids rised to receive said payment, does hereby release, satisfy, and discharge from the lies, force, and effect of said Marings.

Medicare Bernard Wilson, Divorced and not since remarked and ethel J. Surratt, an unmarked Noman

94681224

Marigages: VIF.S? WESTERN MORTGAGE CORPORATION

Lean Amounts \$74,128.00 Date of Mortgages 25/01/26 Date of Recordings 01/0/25

Pin Number:

Tax ID #:

Prop Addr: 338 52ND AVENU

Decilostrument #1 86004093 /

Books

PLEASE SEE ATTACHED LEGAL DESCRIPTION

and recorded in the records of COOK County, Alino s.

IN WITNESS WHEREOF, the undersigned has cause of these presents to be executed on 67/13/94.

Plotto Valky FUNDING, L.P. General Partner, Plot a Salley Funding Corp.

Mathreyne M. HERRON

VICE PRESIDENT

MICHELIE COOLIDGE

ASST SECRETARY

STATE OF NEBRASKA

COUNTY OF SCOTTS BLUFF

On this 07/13/94, before me, the undersigned, a Notary Public in said State, personally appeared VATIRYNE M. HKRRON and MICHELLE COOLIDGE, personally known to me (or proved to me on the had a stinfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASST SECRATARY respectively, on behalf of Platte Valley PUNDING, L.P. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument purposes to its by-laws or a resolution of its Board of Directors.

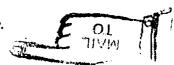
WITNESS My band and official fool.

NOTARY PUBLIC

My Commission Expires:

MARYLEU F. BRAGG
My Comm. Eng. April 13, 1998

2350m

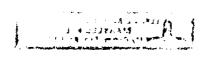


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EXHIBIT "A"

THE SOUTH 40 FEET OF THE NORTH 200 FEET OF LOT 47 IN THE E. A. CUMMINGS AND COMPANY'S CARDEN HOME ADDITION, BEING A SUBDIVISION OF THE NORTH WEST PRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 8 AND THAT PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 8 AFORECASE SOUTH OF THE INDIAN BOUNDARY LINE LYING NORTH OF BUTTERFIELD ROAD OF TOWNSHIP 32 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RIGHT OF WAY OF THE CHICAGO GREAT WESTERN RAILROAD AND THE CHICAGO, AURORA AND ELGIN RAILROAD) RECORDED PEBRUIRY 21, 1908, PAGE 38, DOCUMENT NUMBER 4163412 IN COOK COUNTY, ILLINOIS.

94681274 (BXCEPT RIGHT OF WAY OF THE CHICAGO, GREAT WESTERN RAILROAD AND THE CHICAGO, AURORA

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