## **UNOFFICIAL COPY**

94681229

94681279

STATE OF ILLINOIS TOWN/COUNTY: COOK Loan No. 0753616/(HAYES) . DEPT-01 RECORDING \$23.50 . T#0012 TRAN 7770 08/02/94 08:39:00 . #8205 # ちド ★ータ4ー481229 . CDOK COUNTY RECORDER

SEAL

## MORTGAGE RELEASE, SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby satisfied and authorized to receive said payment, does hereby release, satisfy, and discharge from the lies, force, and effect of said Nursage.

Morie & TOMMIE L. HAYES & PATRICIA A. HAYES, HIS WIFE

Mortgageet GNAC MORTGAGE CORPORATION OF PA

Loan Amount:

94681229

Date of Mortgage: #4/19/88 Date of Recording: US/22/88

Pin Number:

Tax ID #: 32-36-104-025

Prop Addr: 22424 JEFFERY AVANUE

Doc/Instrument #: 88379810 /

Rooks

Pager

LOT 464 IN INDIAN HILL SUBDIVISION UNIT NO. 3, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE NO CHIWEST 1/4 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS,

and recorded in the records of COOK County, hime's.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 07/20/94.

Finite Valley V.F. DING, L.P. by its General Partner, Platte V.P., Funding Corp.

PAMELA J. PEDERSEN

VICE PRESIDENT

MICHELLE COOLIDGE

ASST SECRETARY

STATE OF NEBRASKA

COUNTY OF SCOTTS BLUFF

On this 07/20/94, before me, the undersigned, a Notary Public is said State, personally appeared F.M.ELA J. PEDERSEN and MICHELLE COOLIDGE, personally known to me (or proved to me on the basis of existactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASST SECRETARY respectively, on behalf of Platte Valley FUNDING, L.P. and acknowledged to me, that they, as such officers, being authorized so to do, seacuted the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My band and official Seal.

NOTARY PUBLIC
My Commission Expires

MENDA W. FRASIER

MENDA W. FRASIER

M. Camer. Exp. April 13. 1998

2350m

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

