

Prepared by Tania Derby
and after recordation return to:
AMERICAN ASSIGNMENT SERVICES
6300 NE 1st Ave., Suite 202
Ft. Lauderdale, FL 33334

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

Loan No. **0163725**
10900311

94682403

May 31, 1994

MORTGAGE:

Date: **06/15/93** Original Loan Amount: **\$141,950.00**
Mortgagor: **RANDALL L CALLARD AND DEBRA M CALLARD, H/W**
Original Mortgagee: **BEACON MORTGAGE AND FINANCIAL SERVICES, INC.**

RECORDED IN the Official Real Property Records of **COOK** County, **ILLINOIS**, as shown below:
Recording Date: **06/30/93** Document/Instrument #: **93499422**
Tax Parcel/ID No: **03-31-407-009**

NOTE SECURED BY MORTGAGE:

Assignor: **Bluebonnet Savings Bank FSB**
Assignor's Address: **3100 Monticello
Dallas, TX 75205**

Assignee: **BancPLUS Mortgage Corporation**
Assignee's Address: **9601 McAllister Freeway
San Antonio, TX 78216**

PROPERTY SUBJECT TO LIEN:

**733 S MITCHELL AVENUE
ARLINGTON HEIGHTS, ILLINOIS 60005
(See Legal Description)**

LOT 46 IN FAIRVIEW, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For value received, Assignor does hereby grant, bargain, convey, sell, assign, transfer and deliver unto Assignee the above described Mortgage, together with the note(s) and obligation(s) therein described or referred to, all sums of money, due or to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

To have and hold the same unto Assignee, its successors and assigns forever.

Witness: **Bluebonnet Savings Bank FSB**

By: *Florence Ballachino*
Name: **Florence Ballachino**

By: *Chris Nestor*
Name: **Chris Nestor**
Title: **Vice President**



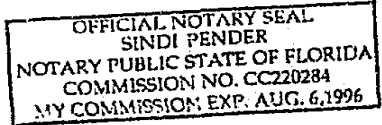
STATE OF FLORIDA)
COUNTY OF PALM BEACH) SS.:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Chris Nestor, Vice President of Bluebonnet Savings Bank FSB, a federally chartered savings bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1st day of July, 1994.

My commission expires:
August 6, 1996

Sindi Pender
Sindi Pender, Notary Public



00304|bsb|bancplus|il
mbs

SEAL
94682403

DEPT-01 RECORDING \$23.50
T#8888 TRAM 9016 08/02/94 10:26:00
#8644 # JB *-94 682403
COOK COUNTY RECORDER

23⁵⁰
SB

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11/12/2011

Property of Cook County Clerk's Office



94682403