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94682579

PREPARED BY:
Ontrak Services
P. O. Box 3767
Frederick, MD 21705-3767
(800) 666-8725

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **4560397/(VAZQUEZ)**

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3767
FREDERICK, MD. 21705-3767



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **RAFEL VAZQUEZ AND ELVA VAZQUEZ, HUSBAND AND WIFE**
Mortgagee: **GE CAPITAL MORTGAGE SERVICES, INC.**
Loan Amount: **12,000.00**
Date Of Mortgage: **07-24-92**
Date Of Recording: **07-29-92**
Pin Number: **15-33-103-027**
Prop Addr: **3140 54TH AVENUE, CICERO, IL 60650**
Doc/Instrument #: **92057039**
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
T#8888 TRAM 9049 08/02/94 12:23:00
#8816 # JL * -94 -682579
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 14, 1994.

GE CAPITAL MORTGAGE SERVICES, INC.
f/k/a **Travelers Mortgage Services, Inc.**
by reason of successor acquisition

John K. Van Nostrand
Vice President

Jean L. Phillips
Assistant Secretary

STATE OF NEW JERSEY)
) ss.
COUNTY OF CAMDEN)

On this JULY 14, 1994, before me, the undersigned, a Notary Public in said State, personally appeared John K. Van Nostrand and Jean L. Phillips, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of GE Capital Mortgage Services, Inc., fka Travelers Mortgage Services, Inc.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KIMBERLY A. CHIACHETTI
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires September 7, 1998

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



2350
CP

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 4560397/(VAZQUEZ)

ATTACHMENT "A"

THE SOUTH 5 FEET OF LOT 21 AND ALL OF LOT 22 IN FRANK HATHAWAY'S
SECOND ADDITION TO MORTON PARK, BEING A SUBDIVISION OF THE EAST PART
OF BLOCK 3 IN THOMAS BALDWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF
SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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