## ITT BC # 6105689\FERNANDEZ\AKECCOK[L] CIAL COPY DICESSE1

94682821

## RELEASE OF MORTGAGE

By a certain mortgage dated December 14, 1988 and recorded January 5, 1989 as Document No. 88 579025 in the Office of Recorder of Deeds for COOK County, Illinois, RAUL A. FERNANDEZ AND MARIA PERNANDEZ, HUSBAND AND WIFE executed a mortgage to FIRST HOME MORTGAGE as Mortgages the real property described as follows:

LOTS 14 AND 15 IN BLOCK 6 IN HULBERTS DEVONSHIRE TERRACE SUBDIVISION BEING A PART OF THE SOUTHWEST QUARTER OF SECTION 25, COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED IN SAID; MORTGAGE

Property Address: 1208 DEVON PARK RIDGE 60068

Permanent Tax I.D. No.: 09-35-324-023 OR 09-35-327-024

94682821

Thereafter said mortgage was assigned to:

STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of faid mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto 

STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE

Impress Corporate Seal Here

Geraid Vinneler

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Vice President

	Attes	it:	1100
		ANDREW M. SINASKE	Assistant Secretar
(Corporation)	Massachusetts		

State of _	111000	_				
County of _	Norfolk	88		$C_{\lambda}$		
on Still	4 27, 1993 , befo	ore me, the	undersigned	a Notery Public	in and for	said
· U	State, personally appersonally known to	me to be th	ne <b>Vice</b>	President	and	
Α.	NDREW M. SINASK	for the co	rporation th	nat executed the	within inst	rument,
corporation	to be the persons wherein named, and a	cknowledged	i to me that	such corporation	n etecuted t	; :he withi:
instrument p	pursuant to its by-	laws or a re	esolution of	its board of di	rectors.	
Vitness my I	hand and official Be	al.			0	
- K911	us vana.	DORIN'S CLIBEE	E			

 $HL\Delta M_{\odot}$ **Notary Public** Notary Public My Commission Expires April 25, 1997

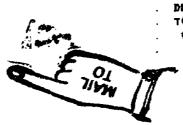
This instrument prepared by: Westmoreland Service, Inc.

P.O. Rox 2569

La 39114, CA 92038-2569

R. GRAVETTE FOR WESTMORELAND SERVICE, INC.

American Reconveyance 25864 Tournament Road Suite B Valencia, CA 91355



DEPT-01 RECORDING \$23.50 T#8888 TRAN 9971 98/92/94 14:18:99 #8919 # JB #-94-682821 COOK COUNTY RECORDER