

# UNOFFICIAL COPY

94682214

STATE OF ILLINOIS  
COUNTY OF COOK

POOL: 343166  
LOAN: 570386

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE HOME MORTGAGE CORPORATION, all the rights, title and interest of undersigned in and to that Mortgage dated 1/7/93, executed by YOLANDA ASKEW, A SPINSTER and recorded in Document No. 93-062956, on 1/25/93, COOK County Records, State of Illinois; property being located at 16015 SOUTH LATHROP AVENUE, HARVEY, ILLINOIS 60426.

Tax ID #: 29-20-207-055, VOL. 213  
Legal Description: ATTACHED

DEPT-01 RECORDING \$23.50  
T#0012 TRAN 7790 08/02/94 09:44:00  
#8291 \$ SK \*-94-682214  
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

REPUBLIC NATIONAL BANK D/B/A  
RESOURCE BANCSHARES MORTGAGE GROUP

By: K. ARTZ  
Its: ASSISTANT VICE PRESIDENT

Attest:

Heather Green  
HEATHER GREEN  
ASSISTANT CASHIER

STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

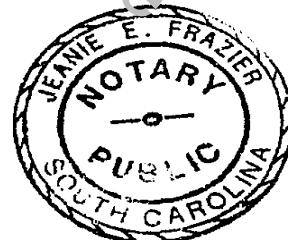
94682214

On 1st day of September, 1993 before me, the undersigned, a Notary Public in and for said County and State personally appeared K. ARTZ to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Jeanie E. Frazier  
JEANIE E. FRAZIER Notary Public  
My Commission Expires: 4/22/02

Prepared by and Return to:  
J.J. HOOKS  
REPUBLIC NATIONAL BANK D/B/A  
RESOURCE BANCSHARES MORTGAGE GROUP  
P.O. Box 7126  
Columbia, SC 29202-7126

6/2/94 CHASE (GNMA) 09/93



2350

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Property of Cook County Clerk's Office

ATTACHED

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AFTER RECORDING MAIL TO:

WESTAMERICA MORTGAGE COMPANY  
1 SOUTH 660 MIDWEST ROAD  
DARBROOK TERRACE, IL 60181

LEGAL

93062956

LOAN NO. 00080487-56

1997297

(Space Above This Line For Recording Data)

STATE OF ILLINOIS

FHA MORTGAGE

FHA CASE NO.

131:6971194-748

This Mortgage ("Security Instrument") is given on January 7, 1993. The Mortgagor is YOLANDA ASKE, A SPINSTER

whose address is 16015 SOUTH LATHROP AVENUE, HARVEY, IL 60426 ("Borrower"). This Security Instrument is given to ALLIANCE MORTGAGE CORPORATION, A ILLINOIS CORPORATION which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 4413 ROOSEVELT ROAD HILLSIDE, IL 60161 ("Lender"). Borrower owes Lender the principal sum of Thirty Two Thousand Four Hundred

Forty Five Dollars and no/100 Dollars (U.S. \$ 32,445.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on February 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under Paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 6 (EXCEPT THE NORTH 1/2) AND ALL OF LOT 7 IN BLOCK 16 IN PERCY WILSON'S 2ND ADDITION TO HARVEY HIGHLANDS, BEING A SUBDIVISION OF LOTS 1 AND 2 IN THE EAST 3/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20 (EXCEPT THE WEST 60 FEET) AND THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 29-20-207-055, VOL. 213

DEPT-01 RECORDING \$27.50  
732222 TRAN 4898 01/25/93 15:00:00  
#3313 \* -93-062956  
COOK COUNTY RECORDER

93062956

which has the address of 16015 SOUTH LATHROP AVENUE HARVEY  
[Street] [City]  
Illinois 60426 ("Property Address");  
[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

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