UNOFFICIAL COPY. Prepared by Tania Derby and after recordation return to:

AMERICAN ASSIGNMENT SERVICES 6300 NE 1at Ave., Suite 202 Ft. Lauderdale, FL 33334

ASSIGNMENT OF MORTGAGE

Loan No.

0153668 10900219 94682390

May 31, 1994

MORTGAGE:

Date: 05/05/93 Original Loan Amount: \$203,150.00 Mortgagor: YURY L SHAPIRO AND LANA SHAPIRO, H/W

Original Mortgagee: WALTHER & LAVALLEE FINANCIAL

RECORDED IN the Official Real Property Records of COOK County, ILLINOIS, as shown below:

Recording Date: 05/14/93 Document/Instrument #: 93364768

Re-Recorded: 02/04/94 Rerecorded Document/Instrument No.: 94119188

Tax Parcel/ID No: 10-33-108-035

NOTE SECURED BY MORTGAGE:

Assignor:

Assignor's Address:

Bluebonnet Savings Bank FSB

3100 Monticello

Dallas, TX 75205

Assignee:

Assignee's A Idress:

BancPLUS Mortgage Corporation

9601 McAllister Freeway San Antonio, TX 78216

PROPERTY SUBJECT TO LIEN:

6926 LORAL

SKOKIE, ILLINOIS 60077 (See Legal Description)

LOT 14 (EXCEPT THE NORTH 18 FEST THEREOF) AND LOT 15 (EXCEPT THE SOUTH 28 FEET THEREOF) IN BLOCK 4 IN ERNEST H. KLODE'S TOWERS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF JECTION 33, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 10-33-108-035

For value received, Assignor does hereby (rent, bargain, convey, sell, assign, transfer and deliver unto Assignee the above described Mortgage, together with the note(s) and obligation(s) therein described or referred to, all sums of money, due or to become are thereon with interest, and all rights accrued or to accrue under said Mortgage.

To have and hold the same unto Assignee, its successors and assigns forever.

Witness:

Bluebonne Savings Bank FSB

Florence Ballachino

Name: Chris Neston

Vice Presiden Title:

STATE OF FLORIDA

COUNTY OF PALM BEACH

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Chris Nestor, Vice President of Bluebonnet Savings Bank FSB, a federally chartered savings bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1st day of July, 1994.

94682330

My commission expires: August 6, 1996

SEAL

002161bsb[bancplus]il

OFFICIAL NOTARY SEAL SINDI PENDER NOTARY PUBLIC STATE OF FLORIDA COMMISSION NO. CC220284 AY COMMISSION EXP. AUG. 6,1996

DEPT-01 RECORDING \$23.50 T#8888 TRAN 9015 08/02/94 19:23:00 #8430 # JB × -91 -682390 CODK COUNTY RECORDER

UNOFFICIAL COPY

Proberty of Cook County Clerk's Office