

UNOFFICIAL COPY

PREPARED BY:

RHONDA BUTLER  
555 WEST ROOSEVELT ROAD  
CHICAGO, ILLINOIS 60607

94683636

94683636

AND WHEN RECORDED MAIL TO

SOUTH CENTRAL BANK  
AND TRUST COMPANY  
555 WEST ROOSEVELT ROAD  
CHICAGO  
ILLINOIS 60607

DEPT-01 RECORDING \$23.50  
T01111 TRAN 6151 08/03/94 12:36:00  
09935 CG # 94-683636  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Handwritten notes: "LAW MAIL", "3AD of 3", "3AD of 3", "77-288622-1 (M) 7/27/94"

94683635

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LOAN NO.: 9401342-CWF  
COUNTRYWIDE FUNDING CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS  
155 NORTH LAKE AVENUE, PASADENA, CALIFORNIA 91101  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 29, 1994  
executed by  
JONATHAN MARCUS, UNMARRIED PERSON

to SOUTH CENTRAL BANK AND TRUST COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 555 WEST ROOSEVELT ROAD  
CHICAGO, ILLINOIS 60607  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 106 (EXCEPT THE SOUTH 13 FEET THEREOF) AND THE SOUTH 15 FEET OF LOT  
107 IN BON AIR, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF  
SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

16-05-116-014

Commonly known as:  
1014 NORTH MAPLETON AVENUE, OAK PARK, ILLINOIS 60302  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On JULY 29, 1994 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared ROBERT T, KRIPS  
known to me to be the SECOND VICE PRESIDENT  
and RONALD COLLIN  
known to me to be CASHIER

SOUTH CENTRAL BANK  
AND TRUST COMPANY  
*Robert T. Krips*  
BY: ROBERT T. KRIPS  
ITS: SECOND VICE PRESIDENT

*Ronald B. Collin*  
BY: RONALD B. COLLIN  
AS: CASHIER

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public \_\_\_\_\_ 10-30-94 \_\_\_\_\_ County,  
My Commission Expires *Charlene H. Egan*

NOTARIAL SEAL  
Charlene H. Egan  
Notary Public, State of Illinois  
My Commission Expires 10/30/95  
THIS AREA FOR OFFICIAL NOTARIAL SEAL

Handwritten number: 2352

UNOFFICIAL COPY

0035-1117

00000000

Property of Cook County Clerk's Office

00000000

00000000

94693636