FIRST FEDERAL MORTGAGE BANK 390 EAST DEVON ROSELLE, ILLINOIS 60172

AND WHEN RECORDED MAIL TO

DEFAL MORTGAGE BANK DEVON ZLLINOIS 60172

94683697

DAGE SER RECORDER'S USE .

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS 612 WEST 4774 STREET, KANSAS CITY, MISSOURI 64112

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 15, 1994 executed by ERICUE L. VILLANUEVA AND RIZA VILLANUEVA, HUSBAND AND WIFE AND RECTO SILVESTRE, A BACHELOR

DEPT-01 RECORDING

ILLINOIS

\$23.00

T#1111 TRAN 6152 08/03/94 15:15:00

\$9996 \$ CG *-94-683697

COOK COUNTY RECORDER

to FIRST FEDERAL MORTGACE BANK a corporation organized under the laws of and whose principal place of business is

THE STATE OF ILLINOIS 390 EAST DEVON POSELLE, ILLINOIS 60172 ,page(s)

County Records, State of

,as Document No.

and recorded in Book/Volume No-

described hereinafter as follows:

LOT 13 IN BLOCK 4 IN J.E. WHITE'S VE'LOGG PARK SUBDIVISION, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTHEAS! QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 29, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. JANA C/O Pir: 13-29-318-013

Commonly known as:

2523 NORTH MC VICKER AVENUE, CHICAGO, IL

BY:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF

JULY 15, 1994 _ before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared JOHN T. DAVIS known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Men Car

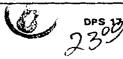
My Commission Expires

FIRS	T FEDER	AL MORTGA	AGE PANK	
	V	11/	C	:
BY:		. DAVIS		
ITS:	PRESID	PENT		. •

ITS:

OFFICIAL SEAL VERA CARNDUFF Notary Public, State of Bilmis My Commission Expires 1272, 93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



UNOFFICIAL COPY

SEASSONS

Property of Cook County Clerk's Office

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