## **UNOFFICIAL**

Warranty Deed JOINT TENANCY Statutory (ILLINOIS) (Individual to Individual)

94683710

THE GRANTOR , JOHN W. KERN & ANNA MARY KERN, HIS WIFE of COOK County of the State of Illinois for and in consideration of 10.00 DOLLARS, in hand paid, convey(s) and warrant(s) to SIMON PEREZ, JULIO C. PEREZ, ANA I. PEREZ, WASHINGTON PEREZ, ROSA PEREZ, 4500 W. MONTANA CHICAGO, IL 60647 not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of COOK, state of Illinois to wit: .

LOT 17 IN BLOCK 2 IN OVERFIELD'S RESUBDIVISION OF CARNE & COOMB : ADDITION TO PENNOCK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/1 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the homestead Exemption Laws of the State of Illinois. To have and to hold said premises not in Tenancy in Common, but in JOINT TENANCY forever.

Permanent Index Number: 13-27-409-005, Address of Real Estate: 4347 W. DRUMMOND CHICAGO, IL Dated this June 30, 1994.

(SEAL) & anna May Kern (SEAL) PLEASE PRINT OR TYPE NAMES ANNA MARY KERN BELOW SIGNATURES

State of Illinois, County of Gok ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that JOHN W. KERN & ANNA MARY KERN, HIS WIFE personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that free signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and FIFICIAL SEAL seal, this 25
Notary Public State of The Stat day of Commission expires My Commission Expires 040498 This instrument was prepared by: MARTIN P. COTTONS 134 N. LASALLE, Suite 2126, Chirageo, II. 60602

Send tax bills to:

## **UNOFFICIAL COPY**

14/3 Ed 34 M

DEPT-01 RECORDING \$23.50 T#1111 TRAN 6152 08/03/94 15:17:00 #0009 # CG \*-94-683710 COOK COUNTY RECORDER