

MID-AMERICA MORTGAGE CORPORATION
381 Frontage Road
Burr Ridge, IL 60521

UNOFFICIAL COPY

2007967

BOX 392

94683712

ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to NORWEST MORTGAGE, INC., A MINNESOTA CORPORATION, 800 MARQUETTE AVENUE SOUTH, MINNEAPOLIS, MN 55402 all its right title and interest in a certain mortgage executed by JULIO C. PEREZ, AND ANA I. PEREZ, HUSBAND AND WIFE, SIMON PEREZ, ROSA PEREZ, HUSBAND AND WIFE AND WASHINGTON PEREZ, SINGLE MALE, NEVER MARRIED to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of JULY 25 1994

and recorded as Document Number _____

signed the 25TH day of JULY

: DEPT 401 RECORDING \$23.00
: T\$1111 TRAN 6152 08/03/94 15:17:00
: #0011 CG *94-683712
: COOK COUNTY RECORDER

94683712

MID-AMERICA MORTGAGE CORPORATION

Laura L. Chuck

LAURA L. CHUCK

Property of Cook County

After recording return to:
MID-AMERICA MORTGAGE CORPORATION
381 Frontage Road
Burr Ridge, Illinois 60521

STATE OF ILLINOIS)

COUNTY OF COOK) SS

94683712

94683711

On this 25TH day of JULY 1994

Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LAURA L. CHUCK to me personally known, who being duly sworn, did say that she was the ASST. VICE PRESIDENT of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LAURA L. CHUCK acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

Mary R. Yacko

OFFICIAL SEAL
MARY R. YACKO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-3-97

This instrument prepared by:
Mary Yacko

LOT 17 IN BLOCK 2 IN OVERFIELD'S RESUBDIVISION OF CARNE AND COOMBS ADDITION TO PENNOCK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SP.
RP.
J.P.
A.P.
W.P.
STUBBINS

4347 W Drummond St
Chicago IL 60639

2300