

FMC #: 0003652563
NAME: DAVID JORBIN
P/O DATE: 06/02/1994

AFTER RECORDING, FORWARD TO:
LASALLE TALMAN BANK FSB
8303 W HIGGINS RD

CHICAGO, IL 60631-

DEPT-01 RECORDING \$23.00
T#9999 TRAM 4911 08/03/94 11146100
44875 DW *-94-683902
COOK COUNTY RECORDER

9570750677 ✓
05/25/94

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
DAVID JORBIN DALCY JORBIN

to FLEET MORTGAGE CORP

dated July 18th, 19 86, and recorded on 07/23/1986 in Mortgage Record
page, and or Instrument # 86-310282, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

UNIT 133 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN BAY COLONY CONDOMINIUM AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NUMBER 22400645, AS AMENDED IN THE
NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX # 09-16-201-033-133
1 S 9460 BAY COLONY, DES PLAINES, IL 60016

94683902

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 30th day of June, 19 94.

FLEET MORTGAGE CORP.



By Ann M Cimino
ANN M CIMINO
Its MORTGAGE OFFICER

By Charles Gillette
CHARLES GILLETTE
Its MORTGAGE OFFICER

94683902

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of June
19 94, personally appeared ANN M CIMINO and
CHARLES GILLETTE, the MORTGAGE OFFICER and
MORTGAGE OFFICER respectively, of

FLEET MORTGAGE CORP.
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 4-26-98

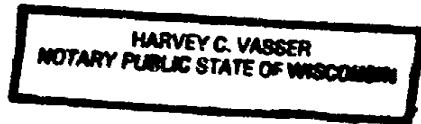
Harvey C Vasser
Notary Public
HARVEY C VASSER

94683902

BOX 352

MAIL TO:

-THIS INSTRUMENT PREPARED BY:
PAUL KOPCZYNSKI
FLEET MORTGAGE CORP.
P.O. BOX 303
MILWAUKEE, WI 53201



33
IL REL 3

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2018/01/04

94683902

COOK COUNTY CLERK'S OFFICE
JAN 04 2018