

Loan No. 9001199

**UNOFFICIAL COPY**

1663036

Prepared By: Leslie Mackay

WHEN RECORDED MAIL TO:

KENNETH & BETTY JOHNSON  
C/O AVENUE MANAGEMENT  
746 W LEXINGTON AVE  
OAK PARK IL 60304



**RELEASE OF MORTGAGE**

DEPT-01 RECORDING  
140012 TRAM 7920 08/02/94 15:18:00  
8447 \$ BK \* - 94-683036  
COOK COUNTY RECORDER

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO CREDIT CORPORATION by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Legal description attached as Exhibit A

Permanent Tax No.: 15123200350000

from the lien of a certain mortgage made and executed by KENNETH O. JOHNSON AND BETTY K. JOHNSON, HUSBAND AND WIFE AS JOINT TENANTS to WELLS FARGO CREDIT CORPORATION, A CALIFORNIA CORPORATION on 07/31/86, and recorded 08/05/86 in Document No. 86334933 in the Land Records of the Town of RIVER FOREST, County of COOK, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals,

.R DEPT-01 RECORDING 023.50  
. T90012 TRAM 7920 08/02/94 15:18:00  
. 8447 \$ BK \* - 94-683036  
. COOK COUNTY RECORDER

Dated: June 29, 1994

CORPORATE SEAL

WELLS FARGO CREDIT CORPORATION,  
A CALIFORNIA CORPORATION  
("Successor Beneficiary")

By: Sheri D. Hall  
SHERI D. HALL, VICE PRESIDENT

By: Carrie Carlson  
CARRIE CARLSON, ASSISTANT SECRETARY

ATTEST: Leslie Mackay

94663036

STATE OF CALIFORNIA  
County of San Diego

On June 29, 1994, before me, GINGER THOMAS, personally appeared SHERI D. HALL and CARRIE CARLSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Ginger Thomas  
Notary's Signature

(Notary's Seal)



2350/19

# UNOFFICIAL COPY

LOT 10. 9001199/KC

## EXHIBIT A

LOT 11 AND 12 (EXCEPT THE EAST 11 3/4 INCHES) IN BLOCK 8 IN E. S. CONWAY'S RESUBDIVISION OF RANSON'S SUBDIVISION OF WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT PARCEL NO.: 15-12-320-035

AKA: 7-9 S. PARK AVE., RIVER FOREST, IL.

Property of Cook County Clerk's Office

94663035

10/29/2010