Prepared By 9001199/ko oan No.

WHEN RECORDED MAIL TO:

KENNETH & BETTY JOHNSON C/O AVENUE MANAGEMENT 746 W LEXINGTON AVE OAK PARK IL 60304



RELEASE OF ASSIGNMENT OF LEASES AND RENTS

STATE	OF	ILLINOIS
COUNTY	OF	COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO CREDIT CORPORATION by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Legal description attached as Exhibit A

from the lien of a cortain Assignment of Leases and Rents made and executed by kenneth o. Johnson and Betty E. Johnson, Husband and wife as joint tenants to WELLS FARGO CREDIT CORPORATION, A CALIFORNIA CORPORATION on 07/31/85, and recorded 08/05/86 in Document No. 86334934 in the Land Records of the Town of RIVER FOREST, County of COOK, and State of ILLINOIS, and assigned by --- to -- on ---, which assignment is recorded in Document No. ---, in the Land Records of the Town of ---, County of ---, and State of Illinois, to the end that said Assignment of Leases and Kents shall cease to be a lien in the land above-described.

Witness their hands and seal	ls, this June 29, 1994.	94
CORPORATE SEAL	WELLS FARGO CREDIT CORPORATION	(1)
	A California Comporation	<u> </u>
	By: Clar &	037
1	SHERT D. HALL, VACT PRESIDENT	
ATTEST: MILE Macrita	By: (auch (alim)	
1-1-1	CARRIE CARLSON, ASSISTANT SECRETA	RY
	REDT A4 JEANATUS	

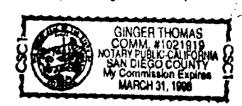
STATE OF CALIFORNIA County of San Diego DEPT-01 RECORDING \$23.5 T\$0012 TEAM 7920 08/02/94 15:18:00 #8448 # SK *-94~683037 COOK COUNTY RECORDER

On June 29, 1994, before me, GINGER THOMAS __, personally appeared SHERI D. HALL and CARRIE CARLSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

's Signature

(Notary's Seal)



\$23.50

UNOFFICIAL COPY 9 . . . 3 3 . . . /

LOAN NO. 9001199/kg

EXHIBIT A

LOT 11 AND 12 (EXCEPT THE EAST 11 3/4 INCHES) IN BLOCK S IN E. S. CONWAY'S RESUBDIVISION OF RANSON'S SUBDIVISION OF WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOR COUNTY, ILLINOIS.

PERMANENT PARCEL NO.: 15-12-320-035

DR AVE.

OPENANTA CLORATES OFFICE AKA: 7-9 S. PARK AVE., RIVER FOREST, IL.