

UNOFFICIAL COPY

Loan No. 9001199/kc

34683037

Prepared By

Sheri Machuga

WHEN RECORDED MAIL TO:

KENNETH & BETTY JOHNSON
C/O AVENUE MANAGEMENT
746 W LEXINGTON AVE
OAK PARK IL 60304



RELEASE OF ASSIGNMENT OF LEASES AND RENTS

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO CREDIT CORPORATION by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Legal description attached as Exhibit A

from the lien of a certain Assignment of Leases and Rents made and executed by KENNETH O. JOHNSON AND BETTY E. JOHNSON, HUSBAND AND WIFE AS JOINT TENANTS to WELLS FARGO CREDIT CORPORATION, A CALIFORNIA CORPORATION on 07/31/86, and recorded 08/05/86 in Document No. 86334934 in the Land Records of the Town of RIVER FOREST, County of COOK, and State of ILLINOIS, and assigned by --- to -- on ---, which assignment is recorded in Document No. ---, in the Land Records of the Town of ---, County of ---, and State of Illinois, to the end that said Assignment of Leases and Rents shall cease to be a lien in the land above-described.

Witness their hands and seals, this June 29, 1994.

CORPORATE SEAL

WELLS FARGO CREDIT CORPORATION
A California Corporation

By: *Sheri D. Hall*
SHERI D. HALL, VICE PRESIDENT

94683037

ATTEST:

Sheri Machuga

By: *Carrie Carlson*
CARRIE CARLSON, ASSISTANT SECRETARY

- . DEPT-01 RECORDING \$23.50
- . T40012 TRM 7920 08/02/94 15:18:00
- . \$8448 \$ SK *-94-683037
- . COOK COUNTY RECORDER

STATE OF CALIFORNIA
County of San Diego

On June 29, 1994, before me, GINGER THOMAS, personally appeared SHERI D. HALL and CARRIE CARLSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Ginger Thomas
Notary's Signature

(Notary's Seal)



2350/P

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EXHIBIT A

LOT 11 AND 12 (EXCEPT THE EAST 11 3/4 INCHES) IN BLOCK 8 IN E. B. CONWAY'S RESUBDIVISION OF RANSON'S SUBDIVISION OF WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT PARCEL NO.: 15-12-320-035

AKA: 7-9 S. PARK AVE., RIVER FOREST, IL.

Property of Cook County Clerk's Office

9001199/kc