

WARRANT DEED
Statutory (ILLINOIS)
(Corporation to Individual)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR The Environs Group, Inc.
806 N. Fair Oaks
Oak Park, IL 60302

DEPT-01 RECORDING 923.50
T00011 TRAN 3232 08/02/94 16134100
2430 # RV *-94-683339
COOK COUNTY RECORDER

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of

Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

94683339

(The Above Space For Recorder's Use Only)

Bryan V. ~~Weinper~~ & Hayley J. Weinper
1230 N. State, #9B
Chicago, IL 60610

(NAME AND ADDRESS OF GRANTEE)

the following describe 1 Real Estate situated in the County of Cook in the State of Illinois, to wit:

LOT 35 IN FRANK NOWAK'S SUBDIVISION OF BLOCK 26 IN OGDEN AND OTHER'S SUBDIVISION OF PART OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO THE FOLLOWING, IF ANY: GENERAL REAL ESTATE TAXES NOT YET DUE AND PAYABLE; COVENANTS; CONDITIONS; EASEMENTS AND RESTRICTIONS OF RECORD (PROVIDED THE SAME DO NOT INTERFERE WITH THE USE OF THE PROPERTY AS A RESIDENCE AND PROVIDED NO EASEMENT UNDERLIES THE IMPROVEMENTS); INCLUDING ANY APPLICABLE ZONING AND BUILDING LAWS AND ORDINANCES, PARTY WALL RIGHTS; ACTS AND DEEDS OF PURCHASERS.

Permanent Real Estate Index Number(s): 14-19-232-010

Address(es) of Real Estate: 3627 North Marshfield Ave., Chicago, IL 60613

In Witness Whereof, said Grantor has caused its corporate seal to be hereon affixed, and has caused its name to be signed to these presents by its Kenneth F. Brinkman President, and attested by its Kenneth F. Brinkman Secretary, this 29th day of July, 1994

IMPRESS
CORPORATE SEAL
HERE

The Environs Group, Inc.
(NAME OF CORPORATION)
BY Kenneth F. Brinkman PRESIDENT
ATTEST Kenneth F. Brinkman SECRETARY
Kenneth F. Brinkman

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Kenneth F. Brinkman personally known to me to be the President of the Environs Group, Inc.

corporation, and Kenneth F. Brinkman personally known to me to be the Secretary of said corporation, and personally known to me to be

the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Joseph R. Julius President and Kenneth F. Brinkman Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, My Commission Expires 04/02/98 pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29th day of July, 1994

Commission expires 4-2 1998
Joseph R. Julius
NOTARY PUBLIC

This instrument was prepared by Joseph R. Julius, 116 S. Arlington Hts. Rd., Arlington Hts., IL 60005
(NAME AND ADDRESS)

MAIL TO: Bryan Weiner
(Name)
3627 N. Marshfield
(Address)
Chicago, IL 60613
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO
Bryan Weiner
(Name)
3627 North Marshfield Ave
(Address)
Chicago, IL 60613
(City, State and Zip)

1st AMERICAN TITLE order # C-776402

AFFIX "RIDERS" OR REVENUE STAMPS HERE

94683339

94683339

94683339

2358

UNOFFICIAL COPY

WARRANTY DEED
Corporation to Individual

TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

2047.50
A.C.
225

94683379