## UNOFFICIAL COPY 15 515706 SATISFACTION OF MORTGAGE (9.3)

BERMAN

9594684429

## **必めいのと**

VOLUNTARY CONVEYANCE	94684430
KNOW ALL MEN BY THESE PRESENTS:	That the indebtedness secur

dated NOVEMBER 25 19 92 executed		
ANDREW BERMAN AND PAMELA A. KAUL, HU O INDEPENDENT LENDERS, INC.	USBAND AND WIFE	hama - vanerer and solid form 6% analysis annulus
O INDEPENDENT LENDERS, INC.	County TLLINOIS	described
encumbering property in COOK in the Mortgage, to-wit: Property located at:	COUNTY, AMAZON OF OR	dead fired
is the Mortgage, to-wit. Troperty tocates at:	EVANSTON, IL 60201	
LOT 3 IN THOMPSON'S RESUBDIVISION OF FEET THEREOF) AND THE EAST 1/2 OF THA OF THE ADJOINING SAID PROPERTY IN BLO	AT PART OF THE VACATED ALLEY L	E NORTH 10 YING WEST 94683000
PIN 05-24-425-023		
**RE-RECOLD#D 9291830		
and recorded in the Office of the Clerk of the Co	unty Court of said County on the3	day
of MARCH 19 93 in Deed Mortga		······································
Instrument/Documen, # 92913135**	has been paid in full and discharged;	and the
Clerk of said Court is kereby authorized and di		ill and
complete cancellation and satisfaction of said Mo	ongage. al Mortgage Company	
Nationa	I Mortgage Company	
	Con / / A	
Oly:	Cllick XI Uler	
PAME:	Elliot H Wender	
TIT E:	Vice President	
NATIO	Vice President L MORTGAGE COMPANY	
NATIONAL 4041 RN.	Vice President L MORTGAGE COMPANY 1941 ARNOLD RD, DEPT-01 RECORD	
NATIONAL 4041 KW. MEMPHIS	Vice President  L MORTGAGE COMPANY  1 AT ARNOLD RD, DEPT-01 RECORDS  , 10 38118 , 7‡0014 TRAN 23  , ‡0687 ‡ AR	335 08/03/94 09:31: <b>00</b> *-94-68443
NATIONAL 4041 RN.	Vice President  L MORTGAGE COMPANY  1 AT ARNOLD RD, DEPT-01 RECORDS  , 10 38118 , 7‡0014 TRAN 23  , ‡0687 ‡ AR	335 08/03/94 09:31: <b>00</b> *-94-68443
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NATIOLA 4041 RN. MEMPHIS SIGNED AND DELIVERED IN THE PRESEN	Vice President  L MORTGAGE COMPANY  L'ART ARNOLD RD, DEPT-01 RECORDS  , Tr 38118 , T\$0014 TRAN 23  , \$0687 \$ AR  NCE OF: , COOK COUNTY	335 08/03/94 09:31:00 *-94-68443 RECORDER
NATIONAL 4041 RN. 4041 RN. MEMPHIS SIGNED AND DELIVERED IN THE PRESEN WITNESSES (IF REQUIRED)	Vice President  L MORTGAGE COMPANY  L'AT ARNOLD RD, DEPT-01 RECORDS  , L' 38118 , T\$0014 TRAN 23	335 08/03/94 09:31:00 *-94-68443 RECORDER
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mal Ta REPUBLIC TITLE COMPANY 1500 W. SHLIFE AFLINGTON HEIGHTS, R. 60004 23 Em

Property of Cook County Clerk's Office

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