

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
1 EAST 22ND STREET, #600
LOMBARD, ILLINOIS 60148

UNOFFICIAL COPY

3

Data ID: 961
Loan No: 02409316
Borrower: DANIEL PONIATOWSKI
Permanent Index Number: 30-18-208-021, 30-18-208-022

94684073

ASSIGNMENT OF
SECURITY INSTRUMENT

Date: July 29, 1994

Owner and Holder of Security Instrument ("Holder"):
AMERICAN STATES MORTGAGE, INC., An Illinois Corporation

DEPT-01 RECORDING \$23.00
140000 TRAN 8870 08/03/94 09:57:00
45376 + CJ * -94-684073
COOK COUNTY RECORDER

Assignee:
ACCUBANC MORTGAGE CORPORATION, a(n) Texas Corporation
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: July 29, 1994
Original Amount: \$ 89,100.00
Borrower: DANIEL PONIATOWSKI, AN UNMARRIED MAN
Lender: AMERICAN STATES MORTGAGE, INC.
Deed of Trust/Mortgage Recorded or Filed on _____
as Instrument/Document No. _____
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

94684072

Property (including any improvements) Subject to Lien:

LOT 36 (EXCEPT THE SOUTH 16 FEET THEREOF) AND LOTS 37 AND 38 IN BLOCK 2 IN PHILLIPS' SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

30-18-208-021
30-18-208-022
30-18-208-062

94684073

727 May Street, Calumet City, 60409

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

AMERICAN STATES MORTGAGE, INC. BY ACCUBANC MORTGAGE CORPORATION AS ITS ATTORNEY IN FACT

By: Andy Roach
ANDY ROACH, VICE PRESIDENT (Printed Name and Title)

State of ILLINOIS
County of DUPAGE

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared ANDY ROACH, VICE PRESIDENT OF ACCUBANC MORTGAGE CORP. AS ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said AMERICAN STATES MORTGAGE, INC., An Illinois Corporation, and that (s)he executed the same as the act of such Corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 29th day of July, 1994.

My commission expires: 7/2/97

Cynthia Grable
Notary Public in and for

"OFFICIAL SEAL"
CYNTHIA GRABLE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/2/97

MAIL TO: BOX 370
3063
ORDER NO. 635658
EEI

UNOFFICIAL COPY

20080328



Property of Cook County Clerk's Office

20080328

ORDER NO

0012490

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