

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

FORM NO. 835

ALL ITEMS SUBJECT TO THE TERMS AND CONDITIONS OF THE INSTRUMENT TO WHICH THIS FORM IS APPLIED. ALL WARRANTIES INCLUDING MERCHANTABILITY AND FITNESS ARE EXCLUDED.

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING 931.50  
T40000 TRAN 8890 08/03/94 12:41:00  
#5623 # CJ \*-94-684303  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

JAY REED

FIRST AMERICAN TITLE COMPANY

KNOW ALL MEN BY THESE PRESENTS, That the  
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND  
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, (NAME AND ADDRESS) AS TRUSTEE, UNDER TRUST AGREEMENT DATED OCTOBER 1, 1986 AND KNOWN AS TRUST No. 100200-06 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 20th day of SEPTEMBER 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, & ASSIGNMENT OF RENTS DOCUMENT No. 93 786 832 situated in the County of COOK, State of Illinois, as follows, to wit:

LEGAL CONTAINED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:  
& EXHIBIT "B"

PERMANENT INDEX NO.: 28-17-402-021-0000  
ADDRESS OF PROPERTY: 15723 Peggy Lane  
15715 Peggy Lane, Oak Forest, IL 60452

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 19th day of JULY, 1994.



FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

Attest: *[Signature]*  
ASS'T. Secretary

This instrument was prepared by JANET CHOCHREK 475 E. 162nd St., So. Holland, IL. 60473 (NAME AND ADDRESS)

LOAN NO. 16135-7.0

31 SW

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RELEASE DEED

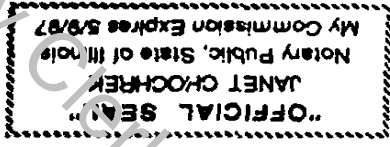
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO

Property of Cook County Clerk's Office



GIVEN under my hand and NOTARIAL seal this 19th day of JULY 19 94. act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth pursuant to a thorly given by the Board of DIRECTORS of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such VICE President and ASS'T. Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the CLATION OF SOUTH HOLLAND a corporation, and VIRGINIA M. MOORE, personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSO- in and for said County, on the State aforesaid, DO HERE BY CERTIFY that GLORIA M. RASMUSSEN a notary public

94684303

STATE OF ILLINOIS  
COUNTY OF COOK

THE UNDERSIGNED

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## Exhibit "A"

THAT PART OF LOT 5 IN OAK VIEW SUBDIVISION, A SUBDIVISION OF THE WEST THREE-QUARTERS OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MARCH 21, 1978 AS DOCUMENT NO. 24371221, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 5; THENCE NORTH  $00^{\circ}03'02''$  WEST, ON THE EAST LINE OF SAID LOT, A DISTANCE OF 448.61 FEET TO THE POINT OF BEGINNING.; THENCE NORTH  $00^{\circ}03'02''$  WEST, ON THE EAST LINE OF SAID LOT, A DISTANCE OF 168.50 FEET; THENCE SOUTH  $89^{\circ}56'58''$  WEST, 74.03 FEET; THENCE NORTH  $0^{\circ}40'43''$  EAST, 204.49 FEET; THENCE NORTH  $89^{\circ}41'46''$  WEST, 110.00 FEET; THENCE SOUTH  $0^{\circ}18'14''$  WEST, 245.17 FEET; THENCE NORTH  $89^{\circ}41'46''$  WEST 7.14 FEET; THENCE SOUTH  $0^{\circ}18'14''$  WEST, 68.34 FEET; THENCE SOUTH  $89^{\circ}41'46''$  EAST, 153.18 FEET; THENCE SOUTH  $0^{\circ}03'02''$  EAST, 59.25 FEET; THENCE NORTH  $89^{\circ}56'58''$  EAST, 37.32 FEET TO THE POINT OF BEGINNING.

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ADDRESS OF PROPERTY: 15723 PEGGY LANE  
15715 PEGGY LANE  
OAK FOREST, IL 60452

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## EXHIBIT "B"

UNITS 8-8, 8-9, 9-4 & 9-10 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93 168 945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME

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Oak Forest, IL 60452  
15715 Peggy Lane, Units 9-4 & 9-10  
Oak Forest, IL 60452

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