

UNOFFICIAL COPY

94684304

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability, and fitness, are excluded.

94684304

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$31.50
T#0000 TRAN 8890 08/03/94 12:41:00
#5624 * C J * -94-684304
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, (NAME AND ADDRESS) AS TRUSTEE, UNDER TRUST AGREEMENT DATED JANUARY 1, 1984 AND KNOWN AS TRUST No. 61991 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 22nd day of FEBRUARY 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 93 168 944, to the premises therein described, AND ASSIGNMENT OF RENTS DOCUMENT No. 93 168 944 situated in the County of COOK, State of Illinois, as follows, to wit:

LEGAL CONTAINED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:
& EXHIBIT "B"

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ADDRESS OF PROPERTY: 15718 Peggy Lane, Oak Forest, IL 60452

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 29th day of JUNE, 19 94.



FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By: *[Signature]* Vice President
Attest: *[Signature]* Ass't. Secretary

This instrument was prepared by JANET CHOCHREK 475 E. 162nd St., So. Holland, IL. 60473 (NAME AND ADDRESS)

LOAN NO. 15798-3.0

JAY REED
FIRST AMERICAN TITLE COMPANY

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RELEASE DEED

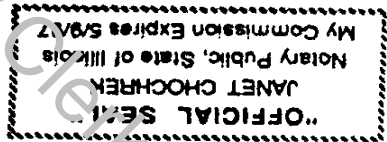
By Corporation

TO

ADDRESS OF PROPERTY

MAIL TO

Property of Cook County



94038989A

THE UNDERSIGNED
 STATE OF ILLINOIS
 COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
 personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSO-
 CIATION OF SOUTH HOLLAND, a corporation, and MARTHA BLAUD, personally
 known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such VICE President and ASS'T. Secretary, they
 signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
 pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth
 GIVEN under my hand and NOTARIAL seal this 29th day of JUNE, 1994.

Janet Chochren
 NOTARY PUBLIC

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9 2 6 0 0 3 0 0
EXHIBIT "A"

THAT PART OF LOT 4 IN OAK VIEW SUBDIVISION, A SUBDIVISION OF THE WEST THREE-QUARTERS OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MARCH 21, 1978 AS DOCUMENT NO. 24371221, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE SOUTH 225.00 FEET ON THE WEST LINE OF LOT 4 TO THE POINT OF BEGINNING; THENCE EAST AT RIGHT ANGLES TO SAID WEST LINE OF LOT 4, A DISTANCE OF 35.00 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT, A DISTANCE OF 69.44 FEET; THENCE EAST AT RIGHT ANGLES WITH THE LAST DESCRIBED LINE, A DISTANCE OF 100.02 FEET TO THE EAST LINE OF LOT 4; THENCE SOUTH ON THE EAST LINE OF LOT 4, A DISTANCE OF 150.78 FEET; THENCE WEST ON A LINE PERPENDICULAR TO THE EAST LINE OF LOT 4, A DISTANCE OF 134.90 FEET TO THE WEST LINE OF LOT 4; THENCE NORTH ON THE WEST LINE OF LOT 4, A DISTANCE OF 220.11 FEET TO THE POINT OF BEGINNING

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EXHIBIT "B"

9 4 6 3 0 4

UNIT 2-10 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93 168 945, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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Oak Forest, IL 60452

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