

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

94684308

94684308

As to the extent a holder takes interest in any other form
of mortgage, including those heretofore and hereinafter used

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$31.50
T+0000 TRAN 8890 08/03/94 12:42:00
#5628 + CJ *-94-684308
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, (NAME AND ADDRESS) AS TRUSTEE, UNDER TRUST AGREEMENT DATED OCTOBER 1, 1986 AND KNOWN AS TRUST No. 100200-06 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 24th day of MAY, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. to the premises therein described, AND ASSIGNMENT OF RENTS DOCUMENT No. 93 406 017 situated in the County of COOK, State of Illinois, as follows, to wit:

LEGAL CONTAINED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:
& EXHIBIT "B"

PERMANENT INDEX NO.: 28-17-402-021-0000

ADDRESS OF PROPERTY: 15801 Peggy Lane, Oak Forest, IL 60452

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 29th day of JUNE, 1994.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By: *[Signature]*
Vice President
Attest: *[Signature]*
Ass't. Secretary

This instrument was prepared by JANET CHOCHREK 475 E. 162nd St., So. Holland, Il. 60473 (NAME AND ADDRESS)

LOAN NO. 15867-6.0

JAY REED

FIRST AMERICAN TITLE COMPANY

94684308

2001-01-10

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RELEASE DEED

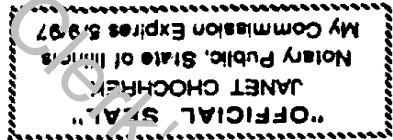
By Corporation

TO

ADDRESS OF PROPERTY

MAIL TO

Property of Cook County



Janet Chochren, NOTARY PUBLIC, 29th day of JUNE 1994

GIVEN under my hand and NOTARIAL seal this 29th day of JUNE 1994 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such VICE President and ASS'T. Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the CIATION OF SOUTH HOLLAND, a corporation, and personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSO- in and for said County in the State aforesaid, DO HEREBY CERTIFY that GLORIA M. RASMUSSEN a notary public

94684308

THE UNDERSIGNED

STATE OF ILLINOIS COUNTY OF COOK

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EXHIBIT "A"
3
THAT PART OF LOT 5 IN OAK VIEW SUBDIVISION, A SUBDIVISION OF THE WEST THREE-QUARTERS OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MARCH 21, 1978 AS DOCUMENT NO. 24371221, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 5; THENCE SOUTH 89 DEGREES 58 MINUTES 28 SECONDS WEST, 146.33 FEET (146.07 REC.) ON THE SOUTH LINE OF LOT 5 TO THE SOUTHWEST CORNER; THENCE NORTH 00 DEGREES 04 MINUTES 01 SECONDS WEST, 10.02 FEET (10.04 FEET REC.) ON THE WEST LINE TO A POINT OF CURVATURE; THENCE NORTHERLY ON SAID WEST LINE ALONG A CURVE CONCAVE WESTERLY, HAVING A RADIUS OF 302.39 FEET (303.73 FEET REC.), AN ARC DISTANCE OF 237.72 FEET (237.58 FEET REC.) TO A POINT OF REVERSE CURVATURE; THENCE NORTHERLY ON SAID WEST LINE ALONG A CURVE CONCAVE EAST HAVING A RADIUS OF 242.39 FEET (243.73 FEET REC.), AN ARC DISTANCE OF 110.52 FEET; THENCE NORTH 60 DEGREES 04 MINUTES 59 SECONDS EAST, 232.40 FEET; THENCE SOUTH 29 DEGREES 55 MINUTES 01 SECONDS EAST, 34.01 FEET; THENCE SOUTH 60 DEGREES 04 MINUTES 59 SECONDS WEST, 121.04 FEET; THENCE SOUTH 29 DEGREES 55 MINUTES 01 SECONDS EAST, 106.02 FEET; THENCE NORTH 89 DEGREES 56 MINUTES 58 SECONDS EAST, 126.88 FEET TO THE EAST LINE OF LOT 5; THENCE SOUTH 00 DEGREES 03 MINUTES 02 SECONDS EAST ON THE EAST LINE OF SAID LOT, A DISTANCE OF 250.98 FEET TO THE POINT OF BEGINNING.

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EXHIBIT "B"

UNITS 3-9 & 3-10 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93 168 945, AS AMENDED BY FIRST AMENDMENT THERETO RECORDED MARCH 26, 1993 AS DOCUMENT 93 226 968, AND AS FURTHER AMENDED BY SECOND AMENDMENT THERETO RECORDED MAY 28, 1993 AS DOCUMENT 93 406 015, AS FURTHER AMENDED BY THIRD AMENDMENT THERETO RECORDED JUNE 10, 1993 AS DOCUMENT 93 441 546, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME

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