

UNOFFICIAL COPY

~~14310427~~
14310366

STATE OF ILLINOIS
COUNTY OF COOK

94072025

POOL: 824045
LOAN: 600585

94685528

94072025

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC., all the rights, title and interest of undersigned in and to that Mortgage dated May 26 1993, executed by HERIBERTO VENEZAS, A MARRIED MAN MARRIED TO MATTILDE HANCHEZ, MARIA C HANCHEZ, A SINGLE WOMAN and recorded in Document No. 94409569, on Jun 01 1993, COOK County Records, State of Illinois; property being located at 1718 NORTH TALMAN AVENUE, CHICAGO.

SEE ATTACHED

Tax ID #: 13 36 419-041

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



REPUBLIC NATIONAL BANK d/b/a
RESOURCE BANCSHARES MORTGAGE GROUP

By: *[Signature]*
RICHARD MARTIN
Its: ASSISTANT VICE PRESIDENT

94072025

Attest:

[Signature]
BETTY A. TAYLOR
ASSISTANT CASHIER

DEPT-01 RECORDING 403.50
140012 TRAN 131 01/24/94 08:50:00
42508 \$ ***94-072025
COOK COUNTY RECORDER

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On 1st day of August, 1993 before me, the undersigned, a Notary Public in and for said County and State personally appeared RICHARD MARTIN to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

94685528

[Signature]
MARYETTA L. JOHNSON Notary Public
My Commission Expires: 2/24/02



Prepared by and Return to:
REPUBLIC NATIONAL BANK d/b/a
RESOURCE BANCSHARES MORTGAGE GROUP
P.O. Box 1126
Columbia, SC 29202-1126

10/29/93

*Received this assignment as an authorized
instrument in follow the paper above of
assignment.*

[Handwritten initials]

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Property of Cook County Clerk's Office

RECORDED FEB 24 1994

02255016

UNOFFICIAL COPY

AFTER RECORDING MAIL TO:

WESTAMERICA MORTGAGE COMPANY
1 SOUTH 860 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181



600585
724045
Cody

LOAN NO. 00082962 #92

[Space Above This Line For Recording Data]

STATE OF ILLINOIS

FHA MORTGAGE

FHA CASE NO.

131-7111971-729

This Mortgage ("Security Instrument") is given on May 26, 1993 The Mortgagor is

HERIBERTO VEHIGAS, A MARRIED MAN MARRIED TO MARIEDE SANCHEZ
MARIA S. SANCHEZ, A SINGLE WOMAN

whose address is 1718 NORTH TALMAN AVENUE, CHICAGO, IL 60647

93409569

("Borrower"). This Security Instrument is given to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
which is organized and existing under the laws of the STATE OF COLORADO, and whose address is
5655 S. YOSEMITE ST., SUITE 400, ENGLEWOOD, COLORADO 80111

("Lender"). Borrower owes Lender the principal sum of One Hundred Six Thousand Ninety
Dollars and 00/100

Dollars (U.S. \$ 106,090.00). This debt is evidenced by Borrower's note dated the same date as this
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and
payable on June 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt
evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums,
with interest, advanced under Paragraph 6 to protect the security of this Security Instrument; and (c) the performance of
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does
heroby mortgage, grant and convey to Lender the following described property located in
County, Illinois:

LOT 32 IN FAIRFIELD AND TODD'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 5 IN
BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

TAX ID #13-36-419 041 VOLUME 531

M
S1351844

RUSH

DEPT-01 RECORDINGS \$31.50
1#2979 FROM 0640 06/01/93 09:35:00
#2537 # 13-36-419-041
COOK COUNTY RECORDER

93409569

which has the address of 1718 NORTH TALMAN AVENUE
Illinois 60647 CHICAGO
[Zip Code] [Street] [City]

CHICAGO
[City]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights,
appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or
hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of
the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to
mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record.
Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any
encumbrances of record.

3150
X

93409569

94665523

93409569

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Property of Cook County Clerk's Office

DEC 1-01 15:21:14 \$23.50
146888 15:21:14 00:00 14 14 48 00
#9148 15:21:14 00:00 14 14 48 00
COOK COUNTY CLERK'S OFFICE

6250316

RECEIVED FEB 24 1994