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STATE OF ILLINOIS
COUNTY OF COOK

94072026

PG#1 024045
LN#11 400989

94685529

94072026

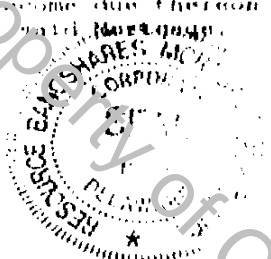
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHARLES F. CURRY COMPANY, all the rights, title and interest of undersigned in and to that Mortgage dated May 26 1993, executed by HERIBERTO VENEGAS, A MARRIED MAN MARRIED TO MARILOE SANCHEZ, MARIA C. SANCHEZ, A SINGLE WOMAN and recorded in Document No. 9349569, on Jun 01 1993, Cook County Records, State of Illinois property being located at 1718 NORTH TALMAN AVENUE, CHICAGO.

SEE ATTACHED

Tax ID #: 13 36 419 041

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage.



RESOURCE BANCSHARES MORTGAGE GROUP, INC.

BY: B. L. KUNAR
VICE PRESIDENT

Accept:

[Signature]
A. M. SHOWALTER
MORTGAGE OFFICER

DEPT-01 RECORDING 923.50
110012 TRAM 1311 01/24/94 08150100
12507 * 24-1372026
COOK COUNTY RECORDER

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On 1st day of November, 1993 before me, the undersigned, a Notary Public in and for said County and State personally appeared B. L. KUNAR to me personally known, who, being duly sworn by me, did say that s/he is the VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Signature]

LISA STECKMAN Notary Public
My Commission Expires: 9/19/94

DEPT-01 RECORDING 423.50
7#0888 TRAM 08/03/94 14.49.00
#7149 * 24-685529
COOK COUNTY RECORDER

Prepared by and Return to:
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
P.O. Box 7126
Columbia, SC 29202-7126

10/29/93



Revised this assignment as an individual instrument to follow the proper form of assignment.

94685529

[Handwritten initials]

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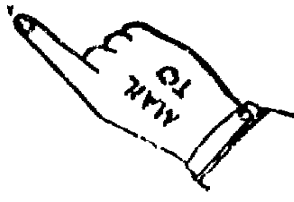
Property of Cook County Clerk's Office

RECEIVED FEB 4 1997
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AFTER RECORDING MAIL TO:

WESTAMERICA MORTGAGE COMPANY
1 SOUTH 660 BEDMIST ROAD
DARBROOK TERRACE, IL 60611



600585
77404
Cory

LOAN NO 00002962 492

[Space Above This Line For Recording Date]

STATE OF ILLINOIS

FHA MORTGAGE

FHA CASE NO.
111-7111971-729

This Mortgage ("Security Instrument") is given on May 26, 1993. The Mortgage is
BERNARD VENEGAS, A MARRIED MAN MARRIED TO MATILDE SANCHEZ
MARIA SANCHEZ, A SINGLE WOMAN

whose address is 1718 NORTH TALMAN AVENUE, CHICAGO, IL 60647

93409569

("Borrower") This Security Instrument is given to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
which is organized and existing under the laws of the STATE OF COLORADO, and whose address is
5655 S YORKSTREET ST, SUITE 400, ENGLEWOOD, COLORADO 80111

("Lender") Borrower owes Lender the principal sum of One Hundred Six Thousand Ninety
Dollars and no/100

(Dollar) (\$ 106,000.00) This debt is evidenced by Borrower's note dated the same date as this
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and
payable on June 1, 1993. This Security Instrument secures to Lender: (a) the repayment of the debt
evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums,
with interest, advanced under Paragraph 6 to protect the security of this Security Instrument; and (c) the performance of
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does
hereby mortgage, grant and convey to Lender the following described property located in
County, Illinois:

LOT 17 IN PARTIALLY AND LENDER'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 5 IN
BORROWER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

TAX ID #15 35 419 041 VOLUME 531

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S1351844
RUSH

DEPT OF RECORDINGS \$31.00
11/29/93 TRN 0440 06/20/93 09:30:00
2237 # 4 223 40125.02
COOK COUNTY RECORDS

which has the address of 1718 NORTH TALMAN AVENUE
Illinois 60647 CHICAGO (City)
[Zip Code] ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights,
appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or
hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of
the foregoing is referred to by this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to
mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record.
Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any
encumbrances of record.

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A

93409569

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Property of Cook County Clerk's Office

RECEIVED FEB 24 1994

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